

**FAIRFIELD CITY COUNCIL  
REGULAR MEETING AGENDA  
FAIRFIELD MUNICIPAL BUILDING  
5350 PLEASANT AVENUE  
FAIRFIELD, OHIO 45014**

**Monday, February 22, 2016**

**7:00 PM**

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MAYOR.....STEVE MILLER  
COUNCILMEMBER 1<sup>ST</sup> WARD.....ADAM B. JONES  
COUNCILMEMBER 2<sup>ND</sup> WARD.....CRAIG W. KELLER  
COUNCILMEMBER 3<sup>RD</sup> WARD.....DEBBIE PENNINGTON  
COUNCILMEMBER 4<sup>TH</sup> WARD.....TIM ABBOTT

COUNCILMEMBER AT-LARGE...CHAD OBERSON  
COUNCILMEMBER AT-LARGE...MIKE SNYDER  
COUNCILMEMBER AT-LARGE...BILL WOESTE  
CITY MANAGER.....MARK WENDLING  
CLERK OF COUNCIL.....ALISHA WILSON  
LAW DIRECTOR.....JOHN H. CLEMMONS

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Guidelines for Citizen Comments: Thank you for your interest and participation in city government. Fairfield City Council's Guidelines for Citizen Comments describe the rules for addressing City Council. The guidelines are posted in the Council Chambers.

ADA Notice: The City of Fairfield is pleased to provide accommodations to disabled individuals or groups and encourage full participation in city government. Should special accommodations be required, please contact the Clerk of Council at 867-5383 at least 48 hours in advance of the meeting.

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1. **Call to Order**
2. **Prayer/Pledge of Allegiance**
3. **Roll Call**
4. **Agenda Modifications**
5. **Executive Session Requests**
6. **Special Presentations and Citizen Comments**
  - a) Fairfield Food Pantry by Howard & Judy Dirksen re: Certificate of Appreciation
  - b) Chamber of Commerce Update
7. **Public Hearing(s)**
8. **Mayor/Council Reports**
9. **Approval of Minutes**
  - a) Regular Meeting Minutes of February 8, 2016
10. **OLD BUSINESS**

(A) **PUBLIC WORKS COMMITTEE**

**Chad Oberson, Chairman;** Mike Snyder, Vice Chairman; Bill Woeste, Member

- (1) Ordinance to authorize the City Manager to enter into a contract with Prus Construction for the 2016 Concrete Repair and Replacement Program.

- Ordinance – Third Reading
- Motion – Adoption

- (2) Ordinance to authorize the City Manager to enter into a one (1) year contract with options for years two (2) and three (3) with Prus Construction of Cincinnati, Ohio for the 2016 Sidewalk/Apron Replacement Program.

- Ordinance – Second Reading

(B) **DEVELOPMENT SERVICES COMMITTEE**

**Bill Woeste, Chairman;** Adam Jones, Vice Chairman; Mike Snyder, Member

- (1) Ordinance to amend Chapter 735, Equal Housing Opportunity, of Ordinance No. 166-84, the Codified Ordinances of Fairfield, Ohio.

- Ordinance – Second Reading

(C) **PUBLIC SAFETY COMMITTEE**  
**Craig Keller, Chairman;** Tim Abbott, Vice Chairman; Chad Oberson, Member

- (1) Ordinance declaring twenty (20) high band portable radios from the Fairfield Fire Department to be surplus and authorizing the City Manager to transfer the radios to the Gratis Fire Department in Preble County, Ohio.

- Ordinance – Second Reading

- (2) Ordinance declaring thirty (30) sets of personal protective equipment from the Fairfield Fire Department to be surplus and authorizing the City Manager to transfer the equipment to area vocational schools.

- Ordinance – Second Reading

## 11. NEW BUSINESS

(A) **DEVELOPMENT SERVICES COMMITTEE**  
**Bill Woeste, Chairman;** Adam Jones, Vice Chairman; Mike Snyder, Member

- (1) Ordinance to authorize the City Manager to enter into a Professional Services Contract with the Fairfield Chamber of Commerce.

- Motion – Read by Title Only (Optional)
- Ordinance – First Reading

(B) **PUBLIC SAFETY COMMITTEE**  
**Craig Keller, Chairman;** Tim Abbott, Vice Chairman; Chad Oberson, Member

- (1) Simple Motion: Motion to not request a hearing regarding a liquor permit application in the name of BCR Teamwork LLC, 7121 Dixie Highway & Patio, Fairfield, OH 45014. (Permit Classes: D5 & D6)

(C) **PARKS, RECREATION AND ENVIRONMENT COMMITTEE**  
**Debbie Pennington, Chairman;** Craig Keller, Vice Chairman; Tim Abbott, Member

- (1) Resolution authorizing the City Manager to execute the Memorandum of Understanding (MOU) to partner with MetroParks of Butler County to provide recreation and programming efficiencies mutually beneficial to both parties.

- Motion – Read by Title Only (Optional)
- Ordinance – First Reading
- Motion – Suspend Second and Third Readings
- Motion – Adoption

(D) **FINANCE & BUDGET COMMITTEE**  
**Tim Abbott, Chairman;** Debbie Pennington, Vice Chairman; Craig Keller, Member

- (1) Ordinance to establish salaries and hourly rates for certain salaried and hourly employees of the City of Fairfield, Ohio and to authorize and limit the numbers and types of certain employees, to repeal Ordinance No. 7-16 and all amendments thereto and declaring an emergency.

- Motion – Read by Title Only (Optional)
- Ordinance – First Reading
- Motion – Suspend Second and Third Readings
- Motion – Adoption

- (2) Ordinance to amend Ordinance No. 107-15 entitled “An Ordinance to make estimated appropriations for the expenses and other expenditures of the City of Fairfield, Ohio, during a period beginning January 1, 2016, and ending December 31, 2016.”

\*Non-Contractual Appropriations – \$12,500 BCRTA Job Connector Shuttle; \$23,000 for purchase of replacement sights from Vance’s Law Enforcement.

- Motion – Read by Title Only (Optional)
- Ordinance – First Reading
- Motion – Suspend Second and Third Readings
- Motion – Adoption

**12. Meeting Schedule**

Monday, March 14	Council-Manager Briefing, 6:00 p.m.; Regular Meeting, 7:00 p.m.
Monday, March 28	Council-Manager Briefing, 5:30 p.m.; Regular Meeting, 7:00 p.m.
Monday, April 11	Council-Manager Briefing, 6:00 p.m.; Regular Meeting, 7:00 p.m.

**13. Executive Session of Council (if needed)**

**14. Adjournment**

**AGENDA**

**COUNCIL-MANAGER BRIEFING  
FAIRFIELD MUNICIPAL BUILDING  
5350 PLEASANT AVENUE**

**MONDAY, FEBRUARY 22, 2016  
6:00 P.M.**

1. EMD – Dispatching ALS Units (Don Bennett & Mike Dickey)  
\*Meeting will be held in Police Department Training Room

MINUTES  
REGULAR MEETING OF COUNCIL  
FEBRUARY 8, 2016

**Call to Order**

Mayor Steve Miller called the Regular Meeting of Council to order at 7:00 PM at the Fairfield Municipal Building, 5350 Pleasant Avenue.

**Prayer/Pledge of Allegiance**

Councilmember Pennington led in prayer and two (2) local Boy Scout Troops led in the Pledge of Allegiance.

**Roll Call**

Clerk Wilson called the roll of Council. Present members were Councilmember Adam Jones, Councilmember Craig Keller, Councilmember Debbie Pennington, Councilmember Tim Abbott, Councilmember Chad Oberson, Councilmember Mike Snyder, and Councilmember Bill Woeste.

**Agenda Modifications**

No agenda modifications.

**Executive Session Requests**

No request for Executive Session.

**Special Presentations and Citizen Comments**

**Chamber of Commerce Update**

Kert Radel, President of the Chamber of Commerce, announced a cheese-tasting event at Jungle Jim's on Saturday and Sunday, as well as a ribbon-cutting for Skyline Chili on Dixie Highway.

**Public Hearing(s)**

No public hearings.

**Mayor/Council Reports**

Councilmember Woeste thanked Mr. Bachman and Mr. Kathman for their reports during the Council-Manager Briefing at 6 PM this evening and all of their hard work in economic development efforts for the city.

Councilmember Snyder reported that Fairfield's water system is not prone to lead problems that are currently being seen in Flint, Michigan. This is due to the fact that the system is relatively young and there are no lead service lines or water mains, as well as the fact that Fairfield's water source is ground water from the Great Miami River Buried Valley Aquifer, which is a high quality and non-corrosive water supply. Fairfield also adjusts the pH of its water at the Water Plant prior to distribution, so that the water is stable and not aggressive to pipes. The Water Department also conducts testing of lead and copper in the system every three (3) years, which was most recently done in 2015 and showed the system in compliance with all federal and state rules.

Councilmember Abbott reported that the Capital Improvement Plan has begun and will be reviewed by council in March.

Councilmember Pennington reported that Fairfield Footlighters will perform "The Nerd" at the Community Arts Center February 19-21 and 26-28. Tickets are available from the Parks & Recreation Department.

Councilmember Keller reported that the Fire Department has taken delivery of three (3) power cots and the new ambulance will begin assembly on February 9, which will take approximately 60 days. He also reported that Sgt. Lori Cresap was recognized in the Journal News for her mission trips to Haiti, as well as for the book she wrote following those trips.

Councilmember Jones announced that applications are being accepted for openings on the city's boards and commissions. There are several openings available. The deadline for applications is February 12 and interviews will be held on March 5.

### **Approval of Minutes**

Regular Meeting Minutes of January 25, 2016

- The Regular Meeting Minutes of January 25, 2016 were approved as written

### **OLD BUSINESS**

#### **PUBLIC WORKS COMMITTEE**

**Chad Oberson, Chairman; Mike Snyder, Vice Chairman; Bill Woeste, Member**

Resolution declaring necessity of repairing sidewalks (including aprons).

Legislative Action: Councilmember Oberson presented the third reading of this resolution.

Councilmember Chad Oberson, seconded by Councilmember Tim Abbott moved to adopt. Motion Carried 7-0. RESOLUTION NO. 1-16. APPROVED 7-0.

Ordinance to authorize the City Manager to enter into a three (3) year contract with T.R. Gear Landscaping for the Grounds, Entryways and Landscaping Program.

Legislative Action: Councilmember Oberson presented the third reading of this resolution.

Councilmember Chad Oberson, seconded by Councilmember Debbie Pennington moved to adopt. Motion Carried 7-0. ORDINANCE NO. 10-16. APPROVED 7-0.

Ordinance to authorize the City Manager to enter into a contract with Prus Construction for the 2016 Concrete Repair and Replacement Program.

Legislative Action: Councilmember Oberson presented the second reading of this ordinance.

### **NEW BUSINESS**

#### **DEVELOPMENT SERVICES COMMITTEE**

**Bill Woeste, Chairman; Adam Jones, Vice Chairman; Mike Snyder, Member**

Councilmember Bill Woeste, seconded by Councilmember Tim Abbott moved to read the following resolution and ordinance by title only. Motion Carried 7-0.

Resolution appointing Economic Development Manager Greg Kathman to the West Chester Township Joint Economic Development District Board of Directors.

Background: City Manager Wendling recommended a resolution to appoint Greg Kathman to the West Chester JEDD Board of Directors. Tim Bachman's term is ended and he has recommended Mr. Kathman to take his position. Legislative action: Councilmember Woeste presented the first reading of this resolution.

Councilmember Bill Woeste, seconded by Councilmember Chad Oberson moved to suspend the rules requiring three (3) readings of this resolution. Motion Carried 7-0. Councilmember Bill Woeste, seconded by Councilmember Adam Jones moved to adopt. Motion Carried 7-0. RESOLUTION NO. 2-16. APPROVED 7-0.

Ordinance to amend Chapter 735, Equal Housing Opportunity, of Ordinance No. 166-84, the Codified Ordinances of Fairfield, Ohio.

Background: City Manager Wendling recommended an ordinance to amend Chapter 735 of the Codified Ordinances, relative to Equal Housing Opportunity. This amendment would do away with the city's Fair Housing Board, as these issues are now dealt with at a county level, by the agency HOME. Legislative Action: Councilmember Woeste presented the first reading of this ordinance.

#### **PUBLIC SAFETY COMMITTEE**

**Craig Keller, Chairman; Tim Abbott, Vice Chairman; Chad Oberson, Member**

Councilmember Craig Keller, seconded by Councilmember Chad Oberson moved to read the following two (2) ordinances by title only. Motion Carried 7-0.

Simple Motion: Motion to not request a hearing regarding a liquor permit application in the name of BCN Fairfield, LLC dba Bargos Grill & Tap, 7105 Dixie Highway, Unit B, Fairfield, OH 45014. (Permit Classes: D1, D2, D3, & D3A)

Councilmember Keller, seconded by Councilmember Pennington, moved to not request a hearing regarding a liquor permit in the name of BCN Fairfield, LLC dba Bargos Grill & Tap. Motion carried 7-0. SIMPLE MOTION NO. 2-16. APPROVED 7-0.

Ordinance declaring twenty (20) high band portable radios from the Fairfield Fire Department to be surplus and authorizing the City Manager to transfer the radios to the Gratis Fire Department in Preble County, Ohio.

Background: City Manager Wendling recommended an ordinance to declare twenty (20) high band portable radios as surplus and transfer to Gratis Fire Department. Legislative Action: Councilmember Keller presented the first reading of this ordinance.

Ordinance declaring thirty (30) sets of personal protective equipment from the Fairfield Fire Department

to be surplus and authorizing the City Manager to transfer the equipment to area vocational schools.

Background: City Manager Wendling recommended an ordinance to declare personal protective equipment as surplus and transfer to area vocational schools. The equipment does not meet safety standards for use in the field, however, it does still have functionality for use in training. Legislative Action: Councilmember Keller presented the first reading of this ordinance.

#### **PUBLIC WORKS COMMITTEE**

**had Oberson, Chairman; Mike Snyder, Vice Chairman; Bill Woeste, Member**

Councilmember Chad Oberson, seconded by Councilmember Bill Woeste moved to read the following ordinance by title only. Motion Carried 7-0.

Ordinance to authorize the City Manager to enter into a one (1) year contract with options for years two (2) and three (3) with Prus Construction of Cincinnati, Ohio for the 2016 Sidewalk/Apron Replacement Program.

Background: City Manager Wendling recommended a contract with Prus Construction for the 2016 Sidewalk/Apron Replacement Program. Legislative Action: Councilmember Oberson presented the first reading of this ordinance.

#### **FINANCE & BUDGET COMMITTEE**

**Tim Abbott, Chairman; Debbie Pennington, Vice Chairman; Craig Keller, Member**

Councilmember Tim Abbott, seconded by Councilmember Craig Keller moved to read the following three (3) ordinances by title only. Motion Carried 7-0.

Ordinance to amend Subsection 163.03 (g) of Ordinance No. 166-84, the Codified Ordinances of Fairfield, Ohio relative to personal leave.

Background: City Manager Wendling recommended an ordinance to amend the codified ordinances relative to personal leave. It has been city practice that personal leave balances are forfeited upon an employee's separation from city employment. This ordinance will clarify that practice in the codified ordinances. Legislative Action: Councilmember Abbott presented the first reading of this ordinance.

Councilmember Tim Abbott, seconded by Councilmember Adam Jones moved to suspend the rules requiring three (3) readings of this ordinance. Motion Carried 7-0. Councilmember Tim Abbott, seconded by Councilmember Craig Keller moved to adopt. Motion Carried 7-0. ORDINANCE NO. 11-16. APPROVED 7-0.

Ordinance to amend Ordinance No. 107-15 entitled "An Ordinance to make estimated appropriations for the expenses and other expenditures of the City of Fairfield, Ohio, during a period beginning January 1, 2016, and ending December 31, 2016."

Background: City Manager Wendling recommended the following Contractual Appropriations – \$235,730 for 2016 Sidewalk/Apron Replacement Program. Legislative Action: Councilmember Abbott presented the first reading of this ordinance.

Councilmember Tim Abbott, seconded by Councilmember Bill Woeste moved to suspend the rules requiring three (3) readings of this ordinance. Motion Carried 7-0. Councilmember Tim Abbott, seconded by Councilmember Chad Oberson moved to adopt. Motion Carried 7-0. ORDINANCE NO. 12-16. APPROVED 7-0.

Ordinance to amend Ordinance No. 107-15 entitled "An Ordinance to make estimated appropriations for the expenses and other expenditures of the City of Fairfield, Ohio, during a period beginning January 1, 2016, and ending December 31, 2016."

Background: City Manager Wendling recommended the following Non-Contractual Appropriations – \$40,362 for the purchase of a Chevrolet Tahoe 4x4 for Public Works Department, Engineering Division; \$43,850 for the purchase of a Ford SUV Interceptor AWD for the Fire Department. Legislative Action: Councilmember Abbott presented the first reading of this ordinance.

Councilmember Tim Abbott, seconded by Councilmember Bill Woeste moved to suspend the rules requiring three (3) readings of this ordinance. Motion Carried 7-0. Councilmember Tim Abbott, seconded by Councilmember Debbie Pennington moved to adopt. Motion Carried 7-0. ORDINANCE NO. 13-16. APPROVED 7-0.

**Meeting Schedule**

Clerk Wilson read the following meeting schedule:

- Monday, February 22 Council-Manager Briefing, 6:00 p.m.; Regular Meeting, 7:00 p.m.
- Monday, March 14 Council-Manager Briefing, 6:00 p.m.; Regular Meeting, 7:00 p.m.
- Monday, March 28 Council-Manager Briefing, 5:30 p.m.; Regular Meeting, 7:00 p.m.

**Executive Session of Council (if needed)**

No Executive Session.

**Adjournment**

The regular meeting adjourned at 7:25 PM.

ATTEST:

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Mayor's Approval

Date Approved: \_\_\_\_\_



ORDINANCE NO. \_\_\_\_\_

ORDINANCE TO AUTHORIZE THE CITY MANAGER TO  
ENTER INTO A CONTRACT WITH PRUS CONSTRUCTION  
FOR THE 2016 CONCRETE REPAIR AND REPLACEMENT  
PROGRAM.

BE IT ORDAINED by the Council of the City of Fairfield, Ohio, that:

Section 1. The City Manager is hereby authorized to enter into a contract with Prus Construction for the 2016 concrete repair and replacement program in accordance with the bid on file in the office of the City Manager.

Section 2. This Ordinance shall take effect at the earliest period allowed by law.

Passed	_____	_____
		Mayor's Approval
Posted	_____	
First Reading	_____	Rules Suspended _____
Second Reading	_____	
Third Reading	_____	

ATTEST:

\_\_\_\_\_  
Clerk of Council

This is to certify that this Ordinance has been duly published by posting and summary publication as provided by Charter.

\_\_\_\_\_  
Clerk of Council

CITY OF FAIRFIELD, OHIO  
CITY COUNCIL MEETING COMMUNICATION

ITEM NO. 11 (C)(1)

**ITEM:**

DATE: 02/08/2016

2016 Sidewalk/Apron Replacement Program.

**FINANCIAL IMPACT:**

\$235,730.00 (\$214,300.00 for the sidewalk plus a contingency of \$21,430.00) from the General Fund.

**SYNOPSIS:**

The sidewalk replacement program was implemented to complete inspections of all city sidewalks on a four (4) year rotational basis.

**BACKGROUND:**

This is an ongoing program that was implemented in 1994 to inspect sidewalks and approach aprons citywide. The program was designed to complete inspections of all city sidewalks on a four (4) year rotating basis. Marking of sidewalks and aprons citywide has been completed for the 2016 program year. There are 736 property locations marked for repair and/or replacement. There are approximately 13,000 Square Feet of 4" (sidewalk), 10,000 Square Feet of 7" (driveway aprons), and 2,700 Square Feet of 9" (commercial driveway aprons) marked for replacement.

The property owners are notified by certified mail that they have sixty days to perform the work themselves, seek an independent contractor on their own, or have the city's contractor perform the work. If they choose to use the City contractor, the property owners are required to reimburse the City by either invoice payment or through an assessment on their property taxes collected over a five (5) year period.

A bid opening was held on January 25, 2016 for which five (5) bids were received. The bid results are attached.

The lowest and best bidder is Prus Construction Company of Cincinnati, Ohio.

**STAFF RECOMMENDATION:**

The staff recommends that City Council authorize the City Manager to enter into a one (1) year contract with Prus Construction of Cincinnati, Ohio for the 2016 Sidewalk/Apron Replacement at the unit prices indicated. The recommendation to exercise the year 2 and year 3 option will be determined in years 2 and 3.

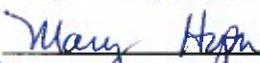
It is further recommended that City Council authorize and direct the preparation of legislation for the appropriation of funding in the amount of \$235,730.00 from the General Fund for the 2016 portion of this project.

**LEGISLATIVE ACTION: Suspension of Rules and Adoption Requested?**              
If yes, explain above.      yes      no

**Emergency Provision Needed?**              
If yes, explain above.      yes      no

Prepared by: 

Approved for Content by: 

Financial Review (where applicable): 

Legal Review (where applicable): 

Accepted for Council Agenda: 

(X)A  
11

**City of Fairfield**  
**Bid Tabulation for "2016 Sidewalk/Apron Replacement Program"**  
**Bid Opening: January 25, 2016, City of Fairfield Council Chambers**  
**Estimate - \$210,350 1 yr.**

<b>Hendy Inc.</b> 7968 Wesselman Road Cleves, OH 45002	<b>Adleta Construction</b> P.O. Box 15872 Cincinnati, OH 45215	<b>Jackson Construction</b> 5245 Thomas Rd. Trenton, OH 45067
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Description	Bid Unit	Unit Cost			Unit Cost			Unit Cost		
		Yr 1	Yr 2	Yr 3	Yr 1	Yr 2	Yr 3	Yr 1	Yr 2	Yr 3
Concrete Sidewalks - 4" (approx. 13,000 S.F.)	Surface Sq. Ft.	\$ 8.00	\$ 8.50	\$ 9.00	\$ 8.45	\$ 8.70	\$ 8.96	\$ 7.11	\$ 8.11	\$ 9.11
Concrete Driveway Aprons /Approaches - 7" (approx. 10,000 S.F.)	Surface Sq. Ft.	\$ 8.50	\$ 9.00	\$ 9.50	\$ 9.35	\$ 9.63	\$ 9.92	\$ 9.11	\$ 10.11	\$ 11.11
Concrete Driveway Aprons /Approaches - 9" (approx. 2,700 S.F.)	Surface Sq. Ft.	\$ 9.00	\$ 9.50	\$ 10.00	\$ 10.25	\$ 10.56	\$ 10.88	\$ 11.11	\$ 11.11	\$ 12.11
Curb Ramps (with truncated domes) (approx. 5 each)	Each	\$ 400.00	\$ 500.00	\$ 600.00	\$ 500.00	\$ 515.00	\$ 530.00	\$ 600.00	\$ 700.00	\$ 800.00
Modified Type 6 Curb (Lawn curb)	Foot	\$ 39.00	\$ 41.00	\$ 43.00	\$ 30.00	\$ 30.90	\$ 31.83	\$ 75.00	\$ 85.00	\$ 95.00
Concrete Curb & Gutter (approx. 300 feet)	Foot	\$ 38.00	\$ 40.00	\$ 42.00	\$ 35.00	\$ 36.05	\$ 37.13	\$ 52.00	\$ 62.00	\$ 72.00
Total Base Bid (Yr. 1 Only)		\$ 226,700.00			\$ 244,025.00			\$ 232,127.00		

*These bids will be reviewed by the Public Works Department and a recommendation will be made to Council. There is no guarantee that the contract will be awarded to the lowest bidder. Contracts are awarded to the bidder deemed to be the best and the lowest bidder.*

**City of Fairfield**  
**Bid Tabulation for "2016 Sidewalk/Apron Replace**  
**Bid Opening: January 25, 2016, City of Fairfield C**  
**Estimate - \$210,350 1 yr.**

<b>Prus Construction Co.</b> 5325 Wooster Rd. Cincinnati, OH 45226	<b>R.A. Miller Construction Co.</b> 4148 Augspurger Rd. Hamilton, OH 45011
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Description	Bid Unit	Unit Cost			Unit Cost		
		Yr 1	Yr 2	Yr 3	Yr 1	Yr 2	Yr 3
Concrete Sidewalks - 4" (approx. 13,000 S.F.)	Surface Sq. Ft.	\$ 7.50	\$ 8.00	\$ 8.25	\$ 8.60	\$ 9.00	\$ 9.40
Concrete Driveway Aprons /Approaches - 7" (approx. 10,000 S.F.)	Surface Sq. Ft.	\$ 8.00	\$ 8.50	\$ 8.75	\$ 9.45	\$ 9.95	\$ 10.45
Concrete Driveway Aprons /Approaches - 9" (approx. 2,700 S.F.)	Surface Sq. Ft.	\$ 9.00	\$ 9.50	\$ 10.00	\$ 9.65	\$ 10.15	\$ 10.65
Curb Ramps (with truncated domes) (approx. 5 each)	Each	\$ 400.00	\$ 450.00	\$ 500.00	\$ 320.00	\$ 400.00	\$ 425.00
Modified Type 6 Curb (Lawn curb)	Foot	\$ 25.00	\$ 27.00	\$ 29.00	\$ 25.00	\$ 26.00	\$ 28.00
Concrete Curb & Gutter (approx. 300 feet)	Foot	\$ 35.00	\$ 37.00	\$ 39.00	\$ 47.00	\$ 49.85	\$ 51.00
Total Base Bid (Yr. 1 Only)		\$ 214,300.00			\$ 248,055.00		

*These bids will be reviewed by the Public Works Department, will be made to Council. There is no guarantee that the contract will be awarded to the lowest bidder. Contracts are awarded to the bidder and the lowest bidder.*

ORDINANCE NO. \_\_\_\_\_

ORDINANCE TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A ONE (1) YEAR CONTRACT WITH OPTIONS FOR YEARS TWO (2) AND THREE (3) WITH PRUS CONSTRUCTION OF CINCINNATI, OHIO FOR THE 2016 SIDEWALK/APRON REPLACEMENT PROGRAM.

BE IT ORDAINED by the Council of the City of Fairfield, Ohio, that:

Section 1. The City Manager is hereby authorized to enter into a one (1) year contract with options for years two (2) and three (3) with Prus Construction of Cincinnati, Ohio for the 2016 sidewalk/apron replacement program in accordance with the bid on file in the office of the City Manager.

Section 2. This Ordinance shall take effect at the earliest period allowed by law.

Passed \_\_\_\_\_  
Mayor's Approval \_\_\_\_\_

Posted \_\_\_\_\_

First Reading \_\_\_\_\_ Rules Suspended \_\_\_\_\_

Second Reading \_\_\_\_\_

Third Reading \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Clerk of Council

This is to certify that this Ordinance has been duly published by posting and summary publication as provided by Charter.

\_\_\_\_\_  
Clerk of Council

Item No. 11 (A)(2)

## City of Fairfield, Ohio City Council Meeting Communication

Date 2-8-2016

**Item:**

An ordinance modifying Chapter 735, Equal Housing Opportunity, of the Fairfield Codified Ordinances.

**Financial Impact:**

There is no financial impact with this request.

**Synopsis:**

Ensuring all citizens have access to equal housing opportunities in Fairfield is of the utmost importance. There are two entities enforcing fair housing policies in Fairfield – Fairfield Fair Housing Board and Housing Opportunities Made Equal (HOME). In order to streamline the enforcement process, the ordinance modification proposes to dissolve the Fair Housing Board and to assign HOME (current Butler County contract) as Fairfield’s fair housing agency.

**Background:**

The Fair Housing Board was created in 1991 as a requirement to receive Community Development Block Grant (CDBG) funds directly from the State of Ohio. In 1998 Fairfield formed a partnership with Butler County to receive CDBG funds directly from the County. In order to fulfill the federal requirement of addressing fair housing practices, Butler County has contracted with Housing Opportunities Made Equal (HOME) since 2000. HOME is a non-profit fair housing agency that receives and investigates complaints of illegal housing discrimination. Fairfield is included in this contract and covered by their services.

**Recommendation:**

It is recommended that City Council have a first reading on this ordinance at the February 8, 2016 meeting.

<b>Legislative Actions:</b> Rules Suspension and Adoption Requested?	No.
Emergency Provision Needed?	No.

Prepared by: *Eir Donovan* (Planning Manager)

Approved for Content by: *Wendy Beckman*

Financial Review (where applicable) *Shirley Hym*

Legal Review (where applicable) *A. H. Clemmons*

Accepted for Council Agenda: *Alicia Wilson*

ORDINANCE NO. \_\_\_\_\_

ORDINANCE TO AMEND CHAPTER 735, EQUAL HOUSING OPPORTUNITY, OF ORDINANCE NO. 166-84, THE CODIFIED ORDINANCES OF FAIRFIELD, OHIO.

BE IT ORDAINED by the Council of the City of Fairfield, Ohio, that:

Section 1. Chapter 735, Equal Housing Opportunity, of Ordinance No. 166-84, The Codified Ordinances of Fairfield, Ohio is hereby amended to read as follows:

See attached Exhibit "A" which is incorporated herein by reference.

Section 2. This Ordinance shall take effect at the earliest period allowed by law.

Passed	_____	_____
		Mayor's Approval
Posted	_____	
First Reading	_____	Rules Suspended _____
Second Reading	_____	Emergency _____
Third Reading	_____	

ATTEST:

\_\_\_\_\_  
Clerk of Council

This is to certify that this Ordinance has been duly published by posting and summary publication as provided by Charter.

\_\_\_\_\_  
Clerk of Council

# EXHIBIT "A"

## CHAPTER 735 EQUAL HOUSING OPPORTUNITY

<u>735.01</u>	Designation of policy.	<del>[735.06]</del>	<del>Procedures and</del>
<u>735.02</u>	Definitions.		<del>enforcement.]</del>
<u>735.03</u>	Unlawful housing practices.	<del>735.0[7]6</del>	Scope of chapter.
<u>735.04</u>	Exceptions.	<del>735.0[8]7</del>	Other legal action.
<u>735.05</u>	Fair Housing <del>[Board]</del> <b>AGENCY</b>	<del>735.0[9]8</del>	Severability.
		<del>735.[9]09</del>	Penalty.

### CROSS REFERENCES

Fair housing - see Ohio R.C. Ch. 4112

Ethnic intimidation - see GEN. OFF. 541.08

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#### 735.01 DESIGNATION OF POLICY.

It is hereby designated to be the continuing policy of the City to do all things necessary and proper to secure for all its citizens their right to equal housing opportunities regardless of their race, color, creed, sex, marital status, religious belief, national origin, age, handicap or familial status.

(Ord. 111-91. Passed 10-28-91.)

#### 735.02 DEFINITIONS.

As used in this chapter, the following terms shall have these meanings:

- (a) "Real estate agent" includes any real estate broker, real estate salesman or an agent thereof, or any other person, partnership, association or corporation who for consideration sells, purchases, exchanges, rents, negotiates, offers or attempts to negotiate the sale, purchase, exchange or rental of real property or holds himself out as engaged in the business of selling, purchasing, exchanging, renting or otherwise transferring any interest in real property.
- (b) ~~["Board" means the Fair Housing Board created by this chapter.]~~ **"AGENCY" MEANS ANY FAIR HOUSING AGENCY CONTRACTED WITH THE CITY OF FAIRFIELD OR BUTLER COUNTY TO OVERSEE FAIR HOUSING IN THE CITY OF FAIRFIELD OR ANY AGENCY LISTED OR CONTRACTED WITH THE UNITED STATES HOUSING OF URBAN DEVELOPMENT (HUD) AS THE OFFICIAL FAIR HOUSING AGENCY REPRESENTING BUTLER COUNTY OR THE CITY OF**

**FAIRFIELD.**

- (c) "Discrimination, discriminating or discriminate" means to render any difference in treatment to any person in the sale, lease, rental or financing of a dwelling or housing unit because of a person's race, color, creed, sex, marital status, religious belief, national origin, age, handicap or familial status.
- (d) "Housing" includes any building, facility or structure or portion thereof which is used or occupied or is intended, arranged or designed to be used or occupied as the home, residence or sleeping place of one or more persons, groups or families and any vacant land offered for sale or lease for the construction or location thereon of such building, facility or structure.
- (e) "Lending institution" means any bank, insurance company, savings and loan association or any other person or organization regularly engaged in the business of lending money or guaranteeing loans.
- (f) "Person" means one or more individuals, corporations, partnerships, associations, labor organizations, legal representatives, mutual companies, joint stock companies, trusts, unincorporated organizations, trustees, trustees in bankruptcy, receivers and fiduciaries.
- (g) "Handicap or disability" means with respect to a person:
  - (1) A physical or mental impairment which substantially limits one or more of such person's major life activities.
  - (2) A record of having such an impairment, or
  - (3) Being regarded as having such an impairment, but such term does not include current, illegal use of or addiction to a controlled substance (as defined in Section 102 of the Controlled Substance Act (21 U.S.C. 802)).
- (h) "Familial status" means one or more individuals (who have not attained the age of eighteen years) being domiciled with:
  - (1) A parent or another person having legal custody of such an individual or individuals; or
  - (2) The designee of such parent or other persons having such custody, with the written permission of such parent or other person.

The protection afforded against discrimination on the basis of familial status shall apply to any person who is pregnant, or in the process of securing legal custody of any individual who has not attained the age of eighteen.

(Ord. 111-91. Passed 10-28-91.)

**735.03 UNLAWFUL HOUSING PRACTICES.**

It shall be an unlawful housing practice and a violation of this chapter:

- (a) For any person or real estate agent:
  - (1) To refuse to sell or rent after the making of a bona fide offer, or to refuse to negotiate for the sale or rental of, or otherwise make unavailable or deny, housing to any person because of race, color, religion, sex, familial status, handicap or national origin.
  - (2) To discriminate against any person in the terms, conditions or privileges of sale or rental of housing or in the provision of services or facilities in connection therewith, because of race, color, religion, sex, familial status, handicap or national origin.

- (3) To make, print or publish, or cause to be made, printed or published any notice, statement or advertisement, with respect to the sale or rental of housing that indicates any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention to make any such preference, limitation or discrimination.
  - (4) To represent to any person because of race, color, religion, sex, handicap, familial status, or national origin that any housing is not available for inspection, sale or rental when such housing is in fact so available.
  - (5) For profit, to induce or attempt to induce any person to sell or rent any housing by representations regarding the entry or prospective entry into the neighborhood of a person or persons of a particular race, color, religion, sex, handicap, familial status or national origin.
- (b) For any lending institution to discriminate in lending money, guaranteeing loans, accepting a deed or trust or mortgage or otherwise making available funds for the purchase, acquisition, construction, alteration, rehabilitation, repair or maintenance of any housing or discriminate in the fixing of the amount, rates, terms, conditions or provisions of any such loan or other financial assistance.
  - (c) For any person or real estate agent to assist in, compel or coerce the doing of any act declared to be an unlawful housing practice under this chapter, or to obstruct or prevent enforcement or compliance with provisions of this chapter, or to attempt directly or indirectly to commit any act declared by this chapter to be an unlawful housing practice.
  - (d) For any person or real estate agent to cause or coerce or attempt to cause or coerce retaliation against any person because such person has lawfully opposed any act or failure to act that is a violation of this chapter, or has, in good faith, filed a complaint, testified, participated or assisted in any way in any proceeding under this chapter.
  - (e) For any person, real estate agent or lending institution to do any other thing or engage in conduct which would otherwise make unavailable equal housing opportunities.
- (Ord. 111-91. Passed 10-28-91.)

735.04 EXCEPTIONS.

- (a) Nothing in this chapter, except Section 735.03(a)(3), shall apply to:
  - (1) Any single-family house sold or rented by an owner, provided, that such private individual owner does not own more than three such single-family houses at any one time: provided, further, that in the case of the sale of any such single-family house by a private individual owner not residing in such house at the time of such sale or who was not the most recent resident of such house prior to such sale, the exemption granted by this subsection shall apply only with respect to one such sale within any twenty-four month period: provided further, that such bona fide private individual owner does not own any interest in, nor is there owned or reserved on his behalf, under any express or voluntary agreement, title to or any right to all or a portion of the proceeds from the sale or rental of, more than three such single-family houses at any one time: provided further, that the sale

or rental of any such single-family house shall be excepted from the application of this chapter only if such house is sold or rented:

- A. Without the use in any manner of the sales or rental facilities or the sales or rental services of any real estate broker, agent or salesman, or of such facilities or services of any person in the business of selling or renting housing or of any employee or agent of any such broker, agent, salesman or person, and
  - B. Without the publication, posting or mailing, after notice, of any advertisement or written notice in violation of Section 735.03(a)(3); but nothing in this proviso shall prohibit the use of attorneys, escrow agents, abstractors, title companies and other such professional assistance as necessary to perfect or transfer the title, or
- (2) Rooms or units in housing containing living quarters occupied or intended to be occupied by no more than four families living independently of each other, if the owner actually maintains and occupies one of such living quarters as his residence.
- (b) For the purposes of subsection (a) hereof, a person shall be deemed to be in the business of selling or renting housing if:
    - (1) He/SHE has, within the preceding twelve months, participated as principal in three or more transactions involving the sale or rental of any housing or any interest therein, or
    - (2) He/SHE has, within the preceding twelve months, participated as agent, other than in the sale of his own personal residence, in providing sales or rental facilities or sales or rental services in two or more transactions involving the sale or rental of any housing or any interest therein, or
    - (3) He/SHE is the owner of any housing designed or intended for occupancy by, or occupied by, five or more families.
- (Ord. 111-91. Passed 10-28-91.)

735.05 ~~[FAIR HOUSING BOARD.]~~ FAIR HOUSING AGENCY

- ~~[(a) There is hereby created a Fair Housing Board to consist of seven members who are qualified electors of the City and who shall not hold any public office except as permitted by Section 11.02(B) of the Fairfield City Charter.~~
- ~~(b) The Board members shall be appointed by the Council on a calendar year basis. Of the members first appointed, two shall hold office for a term of one year; two for a term of two years; and the other three for a term of three years; and their successors shall be appointed for terms of three years. The Council shall fill all vacancies by appointment for the unexpired term. A Board member whose term has expired shall be eligible for re-appointment to the Board.~~
- ~~(c) The Executive Secretary of the Board shall be the City Manager.~~
- ~~(d) Any member of the Board may be removed in accordance with the provisions of the Charter of the City of Fairfield relative to removal of persons from boards or commissions.~~
- ~~(e) Four members of the Board shall constitute a quorum for the purpose of conducting the business thereof. A vacancy on the Board shall not impair the right~~

~~of the other members to exercise all the power of the Board, provided that all actions taken by the Board shall require the affirmative vote of at least four members of the Board.~~

~~(f) Each member of the Board shall serve without compensation as provided in Section 8.09 of the Fairfield City Charter.~~

~~(g) The Board is charged with the following duties to implement the policy of this chapter:~~

~~(1) To investigate all complaints of unlawful housing practices which are filed with it.~~

~~(2) To initiate complaints of unlawful housing practices on the basis of auditing or testing carried out by the City Manager or persons authorized by the City Manager.~~

~~(3) To endeavor, by conciliation, to resolve such complaints.~~

~~(4) To hold hearings, subpoena witnesses, compel their attendance, administer oaths, take the testimony of any person under oath, and in connection therewith to require the production for examination of any books or papers relating to any matter under investigation or in question before the Board.~~

~~(5) To render written reports of its activities and recommendations to City Council as required.~~

~~(6) To recommend to the City Council, when it deems necessary, educational and other programs designed to promote the purposes stated in this chapter.~~

~~(7) To adopt rules and procedures for the conduct of its business.~~

~~(8) To do such other acts that are necessary and proper in order to perform these duties with which it is charged under the terms of this chapter.~~

~~(Ord. 111-91, Passed 10-28-91.)~~

- (A) THE DESIGNATED AGENCY IS CHARGED WITH INVESTIGATING ALL COMPLAINTS OF UNLAWFUL HOUSING PRACTICES WHICH ARE FILED WITH IT AND TO DO OTHER ACTS THAT ARE NECESSARY AND PROPER TO PERFORM THOSE DUTIES WHICH IT IS CHARGED UNDER THE TERMS OF THE CONTRACT WITH BUTLER COUNTY OR THE CITY OF FAIRFIELD INCLUDING, BUT NOT LIMITED TO, COMMUNITY OUTREACH, EDUCATION AND RANDOM TESTING.**
- (B) IT IS THE RESPONSIBILITY OF THE AGENCY TO RECEIVE AND INVESTIGATE FAIR HOUSING COMPLAINTS FROM RESIDENTS OF FAIRFIELD. WHEN A COMPLAINT HAS BEEN INVESTIGATED AND VERIFIED, THE COMPLAINANT SHALL BE COUNSELED AND ADVISED OF THE VARIOUS OPTIONS AVAILABLE FOR THE ENFORCEMENT OF THE FAIR HOUSING LAWS.**
- (C) THE AGENCY IS AUTHORIZED TO SEEK THE COOPERATION AND AID OF THE OHIO REAL ESTATE BOARD OR OHIO CIVIL RIGHTS COMMISSION IN ANY INVESTIGATION UNDER THIS CHAPTER.**

[735.06] PROCEDURES AND ENFORCEMENT.

- (a) Any person subjected to an unlawful housing practice may file within thirty days of the alleged violation with the Board a complaint in writing, sworn to or affirmed, which shall state the name and address of the person alleged to have committed the violation complained of and the particulars thereof, and such other information as may be required by the Board. The Board may also corroborate or initiate complaints on the basis of testing carried out by the City Manager or persons authorized by the City Manager.
- (b) Upon the filing of a complaint the Executive Secretary of the Board or his or her designee shall make such investigation as he or she deems appropriate to ascertain facts and issues and may utilize consultants in conducting such investigation. If the Executive Secretary shall determine that there are reasonable grounds to believe a violation has occurred, he or she shall attempt to conciliate the matter by methods of initial conference and persuasion with all interested parties and such representatives as the parties may choose to assist them. Conciliation conferences shall be informal and nothing said or done during such initial conferences shall be made public by the Board or any member of the Board unless the parties agree thereto in writing.
- (c) The terms of conciliation agreed to by the parties shall be reduced to writing and incorporated into a consent agreement to be signed by the parties, which agreement is for conciliation purposes only and does not constitute an admission by any party that the law has been violated. Consent agreements shall be signed on behalf of the Board by its chairman.
- (d) The Board is authorized to seek the cooperation and aid of the Ohio Real Estate Board or Ohio Civil Rights Commission in any investigation under this chapter.
- (e) If the Executive Secretary determines that the complaint lacks reasonable grounds under which to base a violation of this chapter, he or she shall so inform the Board and the Board may in its discretion dismiss such complaint or order such further investigation as may be necessary; provided, that the Board shall not dismiss such complaint without first affording the complainant an opportunity to appear before the Board.
- (f) If the Executive Secretary, with respect to a matter which involves a violation of this chapter, fails to conciliate a complaint after the parties have in good faith attempted such conciliation, or determines that a complaint is not susceptible of conciliation, he or she shall notify the Board immediately and the Board shall thereafter schedule a public hearing to determine whether a violation of this chapter has been committed. The Board shall serve upon the respondent a statement of charges and a summons and shall serve upon all interested parties a notice of the time and place of hearing. The respondent or his authorized counsel may file such statements with the Board prior to the hearing date as he deems necessary in support of his position. The hearing shall be opened to the public. The hearing shall be held not less than fifteen days after service of the statement of charges and summons. The summons so issued must be signed by a majority of the members of the Board and the issuance of such summons shall require the attendance of named persons and the production of relevant documents and records. The failure to comply with a summons shall constitute a violation of this

~~chapter. The interested parties may, at their option, appear before the Board in person or by duly authorized representative and may have the assistance of an attorney. The parties may present testimony and evidence, and the right to cross-examine witnesses shall be preserved. All testimony and evidence shall be given under oath or by affirmation. The Executive Secretary shall keep a full record of the hearing, which record shall be public and open to inspection by any person, and upon request by any principal party to the proceeding, the Board shall furnish such party a copy of the hearing record, if any, at such cost as the Board deems appropriate.~~

~~(g) If at the conclusion of the hearing the Board shall determine upon the preponderance of the evidence that the person complained against has violated this chapter, the Board shall, after consultation with the Law Director in executive session, state its findings to and cause notice to issue to the person complained against to cease and desist from such unlawful conduct and to take such affirmative action as will effectuate the purposes of this chapter, with notice that if the Board determines that the person complained against has not after fifteen calendar days following service of the Board's order complied with the order, the Board will certify the matter to the Law Director for enforcement.~~

~~(h) Upon certification to the Law Director for enforcement, he shall, with the concurrence of City Council, seek compliance by appropriate civil action brought in the name of the Fair Housing Board of the City of Fairfield before a court of competent jurisdiction or may cause a criminal charge to be filed against the person violating this chapter. In any such proceeding, where the court determines that there has been a violation of this chapter, the court shall award compensatory damages and, where appropriate, punitive damages, along with attorney fees. The court may also order such other relief as it deems necessary or appropriate.~~

~~(i) If at the conclusion of the hearing the Board shall determine upon the preponderance of the evidence of the record that the person complained against has not violated this chapter, the Board shall so state and publish its findings and issue its order dismissing the complaint.~~

~~(j) The Executive Secretary shall conduct his or her investigation, conciliation, if any, and report to the Board within thirty days after the filing of the complaint with the Board. The Board shall make its decision, findings and orders within fifteen days after the conclusion of the hearing specified in subsection (f) above. (Ord. 111-91. Passed 10-28-91.)~~

#### 735.0[7]6 SCOPE OF CHAPTER.

The provisions of this chapter shall apply to all housing located within the territorial limits of the City of Fairfield.  
(Ord. 111-91. Passed 10-28-91.)

#### 735.0[8]7 OTHER LEGAL ACTION.

Nothing contained in this chapter shall prevent any person from exercising any right or seeking any remedy to which he might otherwise be entitled or from filing any complaint with any other agency or court of law or equity.  
(Ord. 111-91. Passed 10-28-91.)

735.0[9]8 SEVERABILITY.

Sections and subsections of this chapter and the several parts and provisions thereof are hereby declared to be independent sections, subsections, parts and provisions and the holding of any such section, subsection, part or provision thereof to be unconstitutional, void or ineffective for any cause, shall not affect nor render invalid any other such section, subsection, part or provision thereof. (Ord. 111-91. Passed 10-28-91.)

735.[9]09 PENALTY.

Any person, firm or corporation who violates any provision of this chapter shall be guilty of a misdemeanor of the fourth degree. Each and every day during which such violation continues shall constitute a separate offense. (Ord. 111-91. Passed 10-28-91.)

February 8, 2016

**City of Fairfield, Ohio  
City Council Communication**

**Item:**

Declaration of surplus radio equipment in the Fire Department and approval to distribute to the Gratis Fire Department in Preble County, Ohio.

**Financial Impact:**

There is no financial impact.

**Synopsis:**

The Fire Department currently has approximately twenty (20) high band portable radios that have been declared surplus. The high band radios are obsolete with the implementation of the 800 radio system in Butler County. This equipment has been stored for several years and is of no value to the Fire Department.

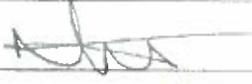
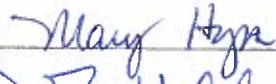
The Gratis Fire Department is a small volunteer department located in Preble County with limited financial resources. The proposed transfer of this equipment will be of considerable benefit to enhancing their operations.

It is the request of the Fire Department to have the equipment declared surplus and to transfer this equipment to the Gratis Fire Department.

**Recommendations:**

It is recommended that City Council adopt legislation declaring this equipment surplus and authorize the Fire Department to distribute the equipment to the Gratis Fire Department in Preble County, Ohio.

<b>Legislative Actions:</b>	Suspension of Rules and Adoption Requested?	Yes	No	X
	Emergency Provision Needed?	Yes	No	X

Prepared by:  Donald G. Bennett, Fire Chief  
Approved for Content by:  Donald G. Bennett, Fire Chief  
Financial Review (where applicable) by:   
Legal Review (where applicable) by:   
Accepted for Council Agenda 

ORDINANCE NO. \_\_\_\_\_

ORDINANCE DECLARING TWENTY (20) HIGH BAND PORTABLE  
RADIO'S FROM THE FAIRFIELD FIRE DEPARTMENT TO BE  
SURPLUS AND AUTHORIZING THE CITY MANAGER TO  
TRANSFER THE RADIO'S TO THE GRATIS FIRE DEPARTMENT IN  
PREBLE COUNTY, OHIO.

BE IT ORDAINED by the Council of the City of Fairfield, Ohio, that:

Section 1. Twenty (20) high band portable radios from the Fairfield Fire Department are hereby declared to be surplus and not needed for municipal purposes.

Section 2. The City Manager is hereby authorized to transfer the surplus twenty (20) high band portable radios from the Fairfield Fire Department to the Gratis Fire Department in Preble County, Ohio in accordance with the agreement on file in the office of the City Manager.

Section 3. This Ordinance shall take effect at the earliest period allowed by law.

Passed \_\_\_\_\_  
Mayor's Approval

Posted \_\_\_\_\_

First Reading \_\_\_\_\_ Rules Suspended \_\_\_\_\_

Second Reading \_\_\_\_\_

Third Reading \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Clerk of Council

This is to certify that this Ordinance has been duly published by posting and summary publication as provided by Charter.

\_\_\_\_\_  
Clerk of Council

February 8, 2016

**City of Fairfield, Ohio  
City Council Communication**

**Item:**

Declaration of surplus personal protective equipment in the Fire Department and approval to distribute to area vocational schools.

**Financial Impact:**

There is no financial impact.

**Synopsis:**

The Fire Department currently has approximately thirty (30) sets of personal protective equipment referred to as bunker coats and bunker pants that no longer meet the NFPA standards for structural firefighting and are prohibited to be used within the department. The age of the personal protective equipment ranges from 10 to 13 years.

Although this equipment cannot be used in fire suppression, it has some limited value to area vocational schools who offer classes that do not involve live fire training. Having such equipment to acclimate students to the donning and doffing of PPE and having it available for their use during non-suppression evolutions is valuable to their programs.

It is the request of the Fire Department to have the equipment declared surplus and of no value and to be granted permission to distribute this equipment to area vocational schools.

**Recommendations:**

It is recommended that City Council adopt legislation declaring this equipment surplus and authorize the Fire Department to distribute the equipment to area vocational schools.

<b>Legislative Actions:</b>	Suspension of Rules and Adoption Requested?	Yes	No	X
	Emergency Provision Needed?	Yes	No	X

Prepared by:  Donald G. Bennett, Fire Chief

Approved for Content by:  Donald G. Bennett, Fire Chief

Financial Review (where applicable) by: May Hym

Legal Review (where applicable) by: John H. Clemmons

Accepted for Council Agenda: Mark Wilson

ORDINANCE NO. \_\_\_\_\_

ORDINANCE DECLARING THIRTY (30) SETS OF PERSONAL PROTECTIVE EQUIPMENT FROM THE FAIRFIELD FIRE DEPARTMENT TO BE SURPLUS AND AUTHORIZING THE CITY MANAGER TO TRANSFER THE EQUIPMENT TO AREA VOCATIONAL SCHOOLS.

BE IT ORDAINED by the Council of the City of Fairfield, Ohio, that:

Section 1. Thirty (30) sets of personal protective equipment from the Fairfield Fire Department are hereby declared to be surplus and not needed for municipal purposes.

Section 2. The City Manager is hereby authorized to transfer the surplus thirty (30) set of personal protective equipment from the Fairfield Fire Department to area vocational schools in accordance with the agreements on file in the office of the City Manager.

Section 3. This Ordinance shall take effect at the earliest period allowed by law.

Passed \_\_\_\_\_  
Mayor's Approval \_\_\_\_\_

Posted \_\_\_\_\_

First Reading \_\_\_\_\_ Rules Suspended \_\_\_\_\_

Second Reading \_\_\_\_\_

Third Reading \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Clerk of Council

This is to certify that this Ordinance has been duly published by posting and summary publication as provided by Charter.

\_\_\_\_\_  
Clerk of Council

**City of Fairfield, Ohio  
City Council Communication**

**Date: 2-22-16**

**Item:**

An ordinance authorizing the City Manager to execute a Professional Services Contract with the Fairfield Chamber of Commerce.

**Financial Impact:**

The proposed contract would compensate the Chamber in an amount not to exceed \$30,000 for a two-year term of 2016-17 for a Platinum Sustaining Sponsorship Program.

**Synopsis:**

The Fairfield Chamber of Commerce is an important economic development partner with the City. The proposed two year contract would continue the City's Platinum Sustaining Sponsorship of the Chamber for 2016 and 2017. The City would receive recognition for its sponsorship as well as complimentary admission to several events throughout the year.

In addition, the Chamber would assist with important business retention assistance. Over the past seven years, the Chamber has completed approximately 650 business retention surveys, mainly with small retail and commercial businesses. These surveys provide valuable insight into the needs and concerns of the business community.

**Recommendation:**

It is recommended that City Council approve the ordinance.

<b>Legislative Actions:</b>	Rules Suspension and Adoption Requested?	No.
	Emergency Provision Needed?	No.

Prepared by: Gary Katt  
 Approved for Content by: Kimberly Rockwell  
 Financial Review (where applicable) Mark Hays  
 Legal Review (where applicable) John A. Clemens  
 Accepted for Council Agenda: Chris Wilson

**PROFESSIONAL SERVICES CONTRACT**

THIS CONTRACT is made by and between the City of Fairfield, an Ohio municipal corporation with an address of 5350 Pleasant Avenue, Fairfield, Ohio 45014 (hereinafter referred to as "City") and the Fairfield Chamber of Commerce, an Ohio non-profit corporation, with an address of 670 Wessel Drive, Fairfield, Ohio 45014 (hereinafter referred to as "Chamber").

WHEREAS, the City is desirous of enhancing and promoting its business environment so as to create economic development opportunities; and

WHEREAS, the Chamber is a long-standing and recognized leader of the Fairfield business community; and

WHEREAS, the City desires to engage the professional and noncompetitive services of the Chamber to coordinate and implement the Platinum Sustaining Sponsorship Program; and

NOW, THEREFORE, in consideration of the promises, covenants and agreements herein contained, the City and Chamber mutually agree as follows:

1. **SCOPE OF SERVICES.** The Chamber shall, in a satisfactory and proper manner as determined by the City's Director of Development Services, coordinate and implement the Platinum Sustaining Sponsorship Program, as described in Exhibit A, "Scope of Services", and by this reference made a part hereof.
2. **TERM.** The services will commence upon execution of this Contract by both parties hereto, and shall expire on December 31, 2017.
3. **COMPENSATION.** The City agrees to compensate the Chamber for services provided pursuant to this Contract in an amount up to but not in excess of Thirty Thousand Dollars (\$30,000). The compensation shall be distributed as described in Exhibit B, "Budget", and by this reference made a part hereof.
4. **TERMINATION.** The City may terminate or modify this Contract immediately upon notification to the Chamber. The City shall compensate the Chamber for all financial commitments made by the Chamber and approved by the City before the Contract termination date.
5. **ASSIGNMENT.** This agreement is not transferable or assignable without the express written approval of City.
6. **NOTICES.** All notices or other communications required by the Contract shall be personally served or sent by U.S. mail addressed to the parties as follows, or addressed in such other way as either party may from time to time designate.

To the City:  
City of Fairfield  
Department of Development Services  
5350 Pleasant Ave.  
Fairfield, OH 45014

To the Chamber:  
Fairfield Chamber of Commerce  
Attn: President  
670 Wessel Dr.  
Fairfield, OH 45014

IN WITNESS WHEREOF, the City of Fairfield, Ohio, by Mark T. Wendling, its City Manager, and pursuant to Ordinance No. \_\_\_\_\_, has caused this instrument to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 2016 and the Fairfield Chamber of Commerce by Kert Radel, its President, has caused this instrument to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

Witness:

CITY OF FAIRFIELD, OHIO

\_\_\_\_\_

By \_\_\_\_\_  
Mark T. Wendling, City Manager

\_\_\_\_\_

FAIRFIELD CHAMBER OF COMMERCE

\_\_\_\_\_

By \_\_\_\_\_  
Kert Radel, President

\_\_\_\_\_

Approved as to form:

Approved as to content:

\_\_\_\_\_  
John H. Clemmons  
Fairfield City Law Director

\_\_\_\_\_  
Timothy Bachman  
Development Services Director

**EXHIBIT A**  
**SCOPE OF SERVICES**

**Platinum Sustaining Sponsorship Program**

The Chamber agrees to coordinate and implement a Platinum Sustaining Sponsorship Program that includes the following services:

- A. *Recognition and Events* – The City shall be prominently recognized as a Platinum Sustaining Sponsor of the Chamber. This recognition shall include, but not be limited to, verbal recognition at all Chamber events, listings on all Chamber publications (letterhead, newsletters, signs, event banners, etc...), and prominent listing on the Chamber website and e-bulletins. Also included is a complementary table at the Annual Dinner event and the Business Showcase luncheon event, and a complementary double exhibitor booth with electricity at the Business Showcase event.
  
- B. *Business Retention* – The Chamber will provide assistance with City business retention efforts, with a focus on small retail/commercial businesses. The Chamber will promptly report any information or issues gleaned from these meetings to the City and will assist with coordinating any necessary City response. The City and Chamber will also create a business retention survey form. This form will be completed by Chamber staff after every small business meeting, and copies of the forms will be submitted to the City in a quarterly report that will be submitted to the City. In addition, Chamber staff will assist with organizing other business retention meetings as requested by the City.

**EXHIBIT B  
BUDGET**

**Platinum Sustaining Sponsorship Program**

The City will compensate the Chamber in an amount of Thirty Thousand Dollars (\$30,000) during the term of the Contract for the Platinum Sustaining Sponsorship Program.

Compensation will be distributed by the City upon received Chamber invoices as follows:

2016 Funding will not exceed \$15,000, as described below:

- A. *Recognition and Events* – The City will pay \$8,000, no later than April 2016.
- B. *Business Retention and Entrepreneur Assistance* – The City will pay four equal quarterly payments of \$1,750 (for the quarters of January-March, April-June, July-September, and October-December) upon the submission of the quarterly business retention reports.

2017 Funding will not exceed \$15,000, as described below:

- A. *Recognition and Events* – The City will pay \$8,000, no later than April 2017.
- B. *Business Retention and Entrepreneur Assistance* – The City will pay four equal quarterly payments of \$1,750 (for the quarters of January-March, April-June, July-September, and October-December) upon the submission of the quarterly business retention reports.

ORDINANCE NO. \_\_\_\_\_

ORDINANCE TO AUTHORIZE THE CITY MANAGER TO ENTER  
INTO A PROFESSIONAL SERVICES CONTRACT WITH THE  
FAIRFIELD CHAMBER OF COMMERCE.

BE IT ORDAINED by the Council of the City of Fairfield, Ohio, that:

Section 1. The City Manager is hereby authorized to enter into a professional services contract with the Fairfield Chamber of Commerce in accordance with the proposal on file in the office of the City Manager.

Section 2. This Ordinance shall take effect at the earliest period allowed by law.

Passed	_____	_____
		Mayor's Approval
Posted	_____	
First Reading	_____	Rules Suspended _____
Second Reading	_____	
Third Reading	_____	

ATTEST:

\_\_\_\_\_  
Clerk of Council

This is to certify that this Ordinance has been duly published by posting and summary publication as provided by Charter.

\_\_\_\_\_  
Clerk of Council

**CITY OF FAIRFIELD, OHIO  
CITY COUNCIL COMMUNICATION**

**ITEM:**

**February 22, 2016**

Liquor permit application in the name of BCR Teamwork LLC, 7121 Dixie Highway & Patio, Fairfield, OH 45014. (Permit Classes: D5 & D6)

**FINANCIAL IMPACT:**

No financial impact.

**SYNOPSIS:**

The City of Fairfield is in receipt of an application from the Ohio Division of Liquor Control for a D5 & D6 permit for the above liquor permit applicant.

**BACKGROUND:**

Background checks from the Building and Zoning Division and Police Department are attached for Council and staff's review.

**RECOMMENDATION:**

It is recommended that City Council request, by simple motion, that **no hearing be held** on the liquor permit application in the name of BCR Teamwork LLC, 7121 Dixie Highway & Patio, Fairfield, OH 45014. (Permit Classes: D5 & D6)

**LEGISLATIVE ACTION REQUIRED:** Simple Motion of Council

Prepared by: Alisha Wilson  
Approved for Content by: Alisha Wilson  
Financial Review (where applicable) by: Mary Hogan  
Legal Review (where applicable) by: Steve Clemmons  
Accepted by Council Agenda: Alisha Wilson

# DEPARTMENTAL CORRESPONDENCE

11 (B)(1) A

City  
of  
Fairfield



TO Michael J. Dickey, Police Chief  
Tim Bachman, Development Services Director

FROM Alisha Wilson, Clerk of Council

SUBJECT Request for Background Check – Liquor Permit DATE 02/04/2016

Attached is a liquor permit application in the name of BCR Teamwork LLC, 7121 Dixie Highway & Patio, Fairfield, OH 45014 (Permit Classes: D5 & D6)

Please complete the necessary background check and submit your findings to me **no later than 3:00 PM on Wednesday, February 10, 2016.**

This item will be added to Council's Regular Meeting agenda of Monday, February 22, 2016.

Thank you for your assistance.

c: Mark Wendling, City Manager  
Lynda McGuire, Development Services  
File

**NOTICE TO LEGISLATIVE  
AUTHORITY**

**OHIO DIVISION OF LIQUOR CONTROL**  
6606 TUSSING ROAD, P.O. BOX 4005  
REYNOLDSBURG, OHIO 43068-9005  
(614)644-2360 FAX(614)644-3166

TO

0532305		TRFO		BCR TEAMWORK LLC 7121 DIXIE HWY & PATIO FAIRFIELD OH 45014
PERMIT NUMBER		TYPE		
06	01	2015		
ISSUE DATE				
01	25	2016		
FILING DATE				
D5		D6		
PERMIT CLASSES				
09	011	A	F15433	
TAX DISTRICT		RECEIPT NO.		

FROM 01/28/2016

4422410				KBJK LLC 7121 DIXIE HWY & PATIO FAIRFIELD OH 45014
PERMIT NUMBER		TYPE		
06	01	2015		
ISSUE DATE				
01	25	2016		
FILING DATE				
D5		D6		
PERMIT CLASSES				
09	011			
TAX DISTRICT		RECEIPT NO.		



MAILED 01/28/2016

RESPONSES MUST BE POSTMARKED NO LATER THAN. 02/29/2016

**IMPORTANT NOTICE**

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL  
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES A TRFO 0532305

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT  
THE HEARING BE HELD  IN OUR COUNTY SEAT.  IN COLUMBUS.

WE DO NOT REQUEST A HEARING.

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)-  Clerk of County Commissioner

(Date)

Clerk of City Council

Township Fiscal Officer

**CLERK OF FAIRFIELD CITY COUNCIL**  
5350 PLEASANT AV  
FAIRFIELD OHIO 45014

0532305 PERMIT NBR  
BCR TEAMWORK LLC  
7121 DIXIE HWY & PATIO  
FAIRFIELD OH 45014

\*\*\*\*\*

BARRY C ROGERS

01/25/2016 ACTIVE

PRESIDENT

MNMB5%V5%M

PA2-KEY = END SESSION, CLEAR-KEY = END OPTION, ENTER-KEY = TO CONTINUE

# DEPARTMENTAL CORRESPONDENCE

City  
of  
Fairfield



TO Alisha Wilson, Clerk of Council

FROM Tim Bachman, Development Services Director

SUBJECT Liquor Permit Application

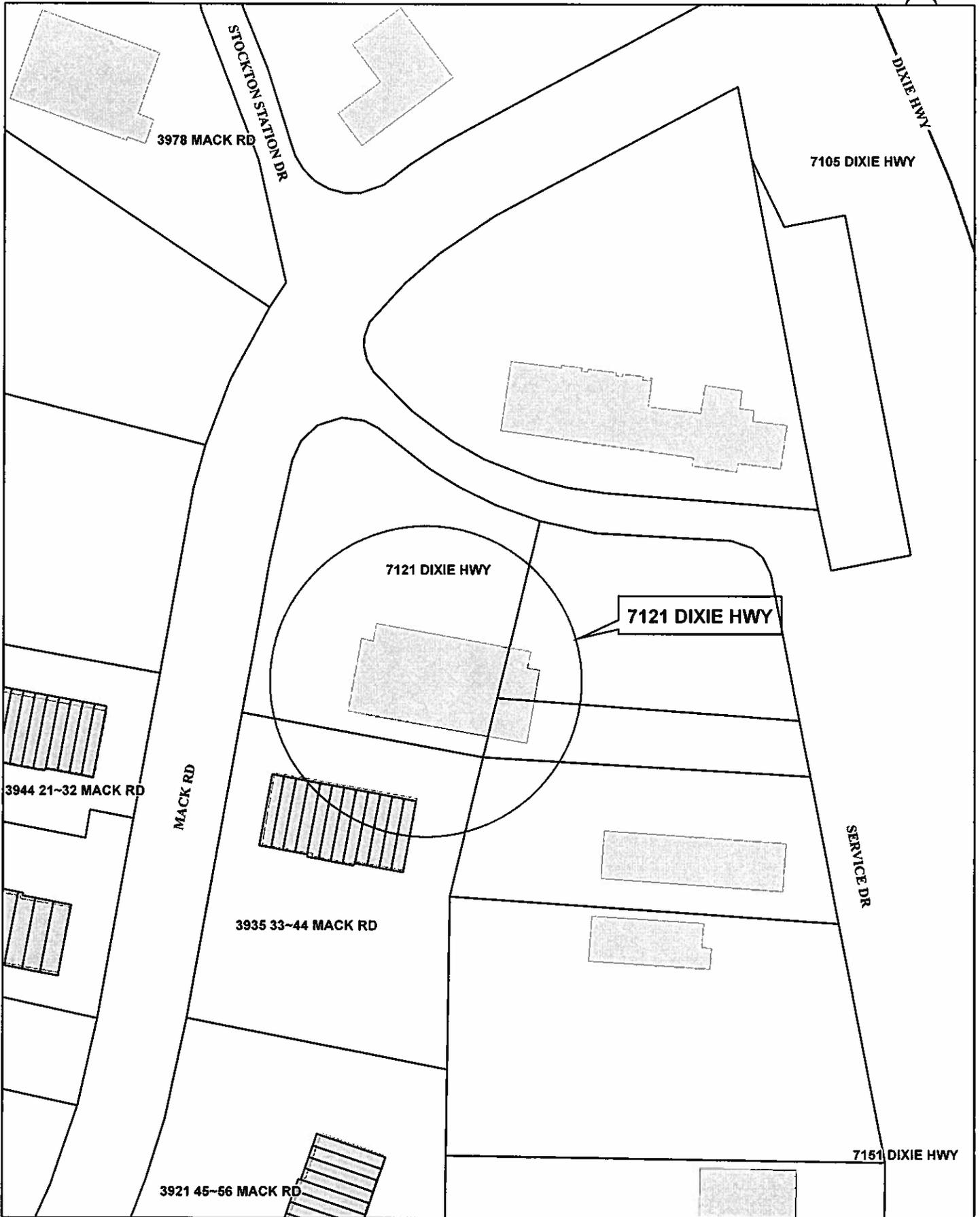
DATE 2/5/16

The business located at 7121 Dixie Hwy, in the name of BCR Teamwork LLC, is in the C-3, General Business District. It is a permitted use and all outdoor activities are regulated by Board of Zoning Appeals Case BZA-14-0006, dated November 5, 2014.

A handwritten signature in blue ink, which appears to read "Timothy Bachman".

Timothy Bachman  
Development Services Director

lkm



NAME OF ESTABLISHMENT BCR Teamwork LLC  
ADDRESS 7121 Dixie Hwy & Patio  
Fairfield, OH 45014

- |   | YES                      | NO                                  |
|---|--------------------------|-------------------------------------|
| 1. Is there a conviction record of the applicant, any partner, member, officer director, manager or any shareholder owning 5% or more of the capital stock, for felonies or other crimes relating to his ability to operate a liquor establishment?                         | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Is there a prior unfavorable enforcement record of applicant and/or operation in disregard for laws, regulations or local ordinances?  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Is there misrepresentation of material fact by applicant in making application to the Department?  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Is there an inability of law enforcement authorities and of authorized agents of the Department to gain ready entrance to the permit premise; or location of permit premise at such distance from the road or street as to be isolated from police or other observation? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Will the place substantially and adversely interfere with the public decency, sobriety, peace, or good order of the neighborhood in which it is located?   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Will the place substantially and adversely interfere with the normal orderly conduct of a church, library, public playground, school or township park?   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7. Will the granting or transferring of a permit substantially interfere with the morals, safety, or welfare of the public?   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 8. Will there be adverse effects of saturation of the area in relation to the number of existing permits, and will there be any adverse conditions in the area?   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

REMARKS:

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Michael J. Dickey  
Chief of Police

HEARING REQUESTED: Yes  No

Date: February 4, 2016

Item No. 11 (C) (1)

**City of Fairfield, Ohio  
City Council Meeting Communication**

**Date 2-22-16**

**Item:**

A resolution supporting the Memorandum of Understanding (MOU) to partner with MetroParks of Butler County to provide recreation and programming efficiencies mutually beneficial to both parties.

**Financial Impact:**

It is anticipated that this relationship will provide additional capital and other funding as the two parties leverage each other's strengths.

**Synopsis:**

It is anticipated that this MOU will be the gateway document for MetroParks and the City to work jointly on implementation of projects and to share professional expertise, leverage grant funds and providing efficiencies regarding maintenance and programming.

**Background:**

Marsh Park will be the first project that the two entities will collaborate.

**Recommendation:**

It is recommended that City Council have first reading on this item at the February 22 meeting and suspend the second and third reading.

**Legislative Actions:** Rules Suspension and Adoption Requested? Yes.  
Emergency Provision Needed? No.

Prepared by: Maria J. Jangle

Approved for Content by: Maria J. Jangle

Financial Review (where applicable) May Hays

Legal Review (where applicable) John C. Cunningham

Accepted for Council Agenda: Heather Wilson

Memorandum of Understanding

For

Collaboration

This memorandum of understanding is to memorialize a mutually beneficial partnership between the City of Fairfield, hereinafter referred to as "City" and the MetroParks of Butler County, hereinafter referred to as "MetroParks".

City and MetroParks will endeavor as partners to provide recreation and programming efficiencies mutually beneficial to both parties.

City and MetroParks will jointly work on regionally significant parks and recreational uses so as to share professional expertise, leverage capital and partner with one another in pursuing grants and other funding sources for capital, maintenance and programming of facilities.

Marsh Park and associated environs, connections and pathways will be the first pilot project between City and MetroParks to develop, maintain, and program in a manner beneficial to both parties.

This memorandum of understanding was supported by Resolution \_\_\_\_\_ by Fairfield City Council and by Resolution \_\_\_\_\_ by the Board of Park Commissioners of MetroParks of Butler County and is hereby acknowledged and signed by the Chief Executive Officer of both organizations.

\_\_\_\_\_  
Mark T. Wendling, Fairfield City Manager

\_\_\_\_\_  
Date

\_\_\_\_\_  
Jonathan R. Granville, Executive Director MetroParks of Butler County

\_\_\_\_\_  
Date

RESOLUTION NO. \_\_\_\_\_

RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE THE MEMORANDUM OF UNDERSTANDING (MOU) TO PARTNER WITH METROPARKS OF BUTLER COUNTY TO PROVIDE RECREATION AND PROGRAMMING EFFICIENCIES MUTUALLY BENEFICIAL TO BOTH PARTIES.

BE IT RESOLVED by the Council of the City of Fairfield, Ohio, that:

Section 1. The City Manager is hereby authorized to enter into a Memorandum of Understanding (MOU) with MetroParks of Butler County to provide recreation and programming efficiencies mutually beneficial for both parties in accordance with the MOU on file in the office of the City Manager.

Section 2. This Resolution shall take effect at the earliest period allowed by law.

Passed	_____	_____
		Mayor's Approval
Posted	_____	
First Reading	_____	Rules Suspended _____
Second Reading	_____	
Third Reading	_____	

ATTEST:

\_\_\_\_\_  
Clerk of Council

This is to certify that this Resolution has been duly published by posting and summary publication as provided by Charter.

\_\_\_\_\_  
Clerk of Council



ORDINANCE NO. \_\_\_\_\_

ORDINANCE TO ESTABLISH SALARIES AND HOURLY RATES FOR CERTAIN SALARIED AND HOURLY EMPLOYEES OF THE CITY OF FAIRFIELD, OHIO AND TO AUTHORIZE AND LIMIT THE NUMBERS AND TYPES OF CERTAIN EMPLOYEES, TO REPEAL ORDINANCE NO. 7-16 AND ALL AMENDMENTS THERETO AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Fairfield, Ohio that:

- Sec.1 Ordinance No. 7-16 and all amendments thereto and all other ordinances inconsistent herewith are hereby repealed as the respective sections of this ordinance become effective as stated in Section 14 hereof. Changes from Ordinance No. 7-16 are shown in bold, with deletions in brackets.
- Sec.2 The salaries and hourly rates and related information contained herein are applicable only to those positions authorized in this Ordinance.
- Sec.3 The terms of the agreements of each bargaining unit of the City shall apply to all members of the bargaining unit, whether or not they are members of the union which represents that bargaining unit.
- Sec.4 All rates established by this Ordinance shall either be the maximum authorized rate or the range for each respective position as shown.
- Sec.5 In the department of General Government are the following classifications of jobs and rates of pay:

A. Civil Service Commission

One (1) Clerk of Commission (PT) 19.45-21.54 per hour

B. Special Appropriations

One (1) Clerk I 18.23-21.41 per hour  
Two (2) Clerks (PT) 8.10-18.09 per hour

C. City Council

One (1) Clerk of Council (PT) \$25,750.00-\$32,136.00 per annum

- Sec.6 In the Department of Development Services there are the following classifications of jobs and rates of pay:

A. Division of Building and Zoning Inspection

One (1) Building Inspector\* 30.86-32.10 per hour  
One (1) Heating Inspector\* 30.86-32.10 per hour  
One (1) Electrical Inspector\* 30.86-32.10 per hour  
One (1) Clerk II 22.03-23.42 per hour  
One (1) Clerk I 18.23-21.41 per hour  
Three (3) Zoning Inspector/Clerks 22.03-23.42 per hour  
One (1) Zoning Inspector/Clerk (PT) 8.10-18.09 per hour  
One (1) Plans Reviewer (PT) 23.27-35.99 per hour  
One (1) Electrical Inspector (PT/TEMP) 23.27-35.99 per hour

- \* Additional certifications in Building, Heating and/or Electrical other than that required in classification, add \$1.00 per hour.

Sec.7 In the Department of Finance are the following classifications of jobs and rates of pay:

A. Finance Administration/Financial Services

Two (2) Account Clerk II *	22.03-23.42 per hour
Four (4) Account Clerk I	18.23-21.41 per hour
Three (3) Clerks (PT)	8.10-18.09 per hour

B. Income Tax

One (1) Account Clerk II *	22.03-23.42 per hour
Five (5) Account Clerk I	18.23-21.41 per hour
One (1) Clerk (PT)	8.10-18.09 per hour

\*Crew leader position established to receive an additional \$0.50 per hour.

Sec.8 In the Police Department are the following classifications of jobs and rates of pay:

Three (3) Lieutenants	43.51-46.98 per hour
Ten (10) Sergeants	38.83-41.93 per hour
Forty-seven (47) Police Officers*	23.82-37.26 per hour
Ten (10) Dispatchers**/****	20.46-23.85 per hour
Eight (8) Dispatchers (PT)	20.46-23.85 per hour
Four (4) Clerk II***	22.03-23.42 per hour
Four (4) Clerk I	18.23-21.41 per hour
One (1) Crime Prevention Coordinator (PT)	20.66-23.88 per hour
One (1) Animal Control Officer	18.67-21.89 per hour
One (1) Animal Control Officer (PT)	18.67-21.89 per hour
One (1) Park Ranger***	21.84-24.67 per hour
Three (3) Park Rangers (PT)	21.84-24.67 per hour
Two (2) Police Services Aides (PT)	18.93-24.12 per hour
One (1) Receptionist (PT)	8.10-18.09 per hour

\* A Police Officer assigned as Field Training Officer for a new Officer will be paid an additional \$1.50 per hour for hours worked in the company of the new Officer as long as the Field Training Officer remains responsible for the training of the new Officer.

\*\* Dispatchers assigned training responsibilities will be paid an additional \$0.50 per hour for the duration of the assignment.

\*\*\* Crew leader position established to receive an additional \$0.50 per hour.

\*\*\*\* Appointed Dispatch Foreman will be paid \$28.43 per hour.

Sec.9 In the Fire Department are the following classifications of jobs and rates of pay:

Three (3) Captains ***	31.55-32.82 per hour
Nine (9) Lieutenants **/****	28.34-30.10 per hour
Fifteen (15) Firefighter/Paramedics*/**	18.27-27.93 per hour
Three (3) Captains (PT)	17.59-19.92 per hour
One (1) Lieutenant (PT)	15.98-19.01 per hour
One (1) Training Coordinator (PT)	18.87-24.44 per hour
One (1) Asst. Training Coordinator (PT)	15.98-19.01 per hour
Seventy-five (75) PT Firefighters/EMT-A****	15.53-17.59 per hour
Two (2) Safety Inspectors (PT)	15.53-17.59 per hour
One (1) Clerk II	22.03-23.42 per hour

\* Additional \$1.00 per hour paid when serving as Station Supervisor.

\*\* Additional \$2.00 per hour paid when serving as Acting Captain.

\*\*\* Includes eligibility for a \$.50 merit bonus.

\*\*\*\* Additional \$.50 per hour when assigned to a Medic Unit.

Sec.10 In the Department of Public Works are the following classifications of jobs and rates of pay:

A. Construction Services

One (1) Clerk II		22.03-23.42 per hour
<b>One (1) Construction Inspector*</b>	<b>[30.72-31.95]</b>	<b>31.64-32.91 PER HOUR</b>
Two (2) Sidewalk Inspectors (PT)		8.05-18.09 per hour

\* Construction Inspectors shall be compensated for one Water License and/or one Wastewater License achieved as follows:

Class I Water Distribution	\$0.25	Class I Wastewater Collection	\$0.25
Class II Water Distribution	\$0.50	Class II Wastewater Collection	\$0.50

B. Engineering Services

<b>One (1) GIS-GPS Mapping Technician/ Traffic Analyst</b>	<b>[30.72-31.95]</b>	<b>31.65-32.91 PER HOUR</b>
--	----------------------	-----------------------------

C. Municipal Building Maintenance

One (1) Custodial Worker*		19.49-21.62 per hour
One (1) Maintenance Worker/Laborer**		20.58-28.43 per hour
<b>One (1) Maintenance Electrician</b>	<b>[24.76-29.68]</b>	<b>25.50-30.57 PER HOUR</b>

\* Crew Leader position established to receive an additional \$0.50 per hour.

\*\* Crew Leader positions established to receive an additional \$0.50 per hour. Maintenance Worker Laborer required to maintain proficiency on three or more pieces of equipment shall be compensated an additional \$0.30 per hour while maintaining those proficiencies. A Maintenance Worker Laborer required to maintain an Ohio Department of Agriculture Public Operator Spraying License, a National Swimming Pool Foundation Certified Pool/Spa Operator License, or an NPRA/OPRA National Playground Safety Inspector Certification will be compensated an additional \$0.40 cents per hour.

D. Division of Streets and Transportation

Twenty Two (22) Maintenance Workers/Laborers**/**		20.58-28.43 per hour
Four (4) Laborers (Temp/PT)		8.10-18.09 per hour
One (1) Clerk II		22.03-23.42 per hour

\*\* Crew Leader position(s) established to receive an additional \$0.50 per hour. Maintenance Worker Laborer required to maintain proficiency on three or more pieces of equipment shall be compensated an additional \$0.30 per hour while maintaining those proficiencies. A Maintenance Worker Laborer required to maintain an Ohio Department of Agriculture Public Operator Spraying License, a National Swimming Pool Foundation Certified Pool/Spa Operator License, or an NPRA/OPRA National Playground Safety Inspector Certification will be compensated an additional \$0.40 cents per hour.

\*\*\* Traffic Signal Technician appointed by management to receive an additional \$1.00 per hour.

E. Municipal Garage

Four (4) Mechanics *		21.84-27.15 per hour
One (1) Clerk II		22.03-23.42 per hour

\*Mechanic Foreman position to receive an additional \$1.25 per hour.

Sec. 11 In the Department of Parks & Recreation there are the following job classifications and rates of pay:

A. Administration and Recreation

One (1) Clerk II	22.03-23.42 per hour
One (1) Clerk I	18.23-21.41 per hour
Five (5) Clerks (PT)	8.10-18.09 per hour
Six (6) Recreation Programmers (PT)	14.48-20.80 per hour
Four (4) Facility Attendants (PT)	8.10-18.09 per hour
Five (5) Cashiers (PT)	8.10-18.09 per hour
Forty (40) Recreation Leaders (PT)	8.10-18.09 per hour

B. Parks and Recreation Maintenance

Six (6) Maintenance Worker Laborers**	20.58-25.07 per hour
Sixteen (16) Laborers (Temp/PT)	8.10-18.09 per hour

\*\* Crew Leader position(s) established to receive an additional \$0.50 per hour. Maintenance Worker Laborer required to maintain proficiency on three or more pieces of equipment shall be compensated an additional \$0.30 per hour while maintaining those proficiencies. A Maintenance Worker Laborer required to maintain an Ohio Department of Agriculture Public Operator Spraying License, a National Swimming Pool Foundation Certified Pool/Spa Operator License, or an NPRA/OPRA National Playground Safety Inspector Certification will be compensated an additional \$0.40 cents per hour.

C. Marsh Fishing Lake

One (1) Fishing Lake Supervisor (PT)	14.48-20.80 per hour
Eight (8) Cashiers (PT)	8.10-18.09 per hour

D. Recreation Center-Swimming Pool

One (1) Pool Supervisor (Temp)	14.48-20.80 per hour
Two (2) Senior Lifeguards (Temp)	8.10-18.09 per hour
Forty-four (44) Lifeguards (Temp)	8.10-18.09 per hour
Two (2) Cashiers (PT)	8.10-18.09 per hour

E. Recreation Center-Golf Course

One (1) Turf Mechanic/Maintenance Worker	21.84-27.14 per hour
Two (2) Greenskeepers *	25.41-27.76 per hour
One (1) Maintenance Worker/Laborer**	20.58-28.43 per hour
Seventeen (17) Laborers (Temp/PT)	8.10-18.09 per hour
Four (4) Pro Shop Supervisors (PT)	14.48-20.80 per hour
Fifty (50) Cashiers (PT)	8.10-18.09 per hour

\* Crew Leader established to receive additional \$0.50 per hour.

\*\* Crew Leader position(s) established to receive an additional \$0.50 per hour. Maintenance Worker Laborer required to maintain proficiency on three or more pieces of equipment shall be compensated an additional \$0.30 per hour while maintaining those proficiencies. A Maintenance Worker Laborer required to maintain an Ohio Department of Agriculture Public Operator Spraying License, a National Swimming Pool Foundation Certified Pool/Spa Operator License, or an NPRA/OPRA National Playground Safety Inspector Certification will be compensated an additional \$0.40 cents per hour.

Sec.12 In the Department of Public Utilities are the following classifications of jobs and rates of pay:

A. Wastewater Division

One (1) Clerk II		22.03-23.42 per hour
Two (2) Laboratory Technicians****	[21.54-31.48]	22.19-32.42 PER HOUR
(55 % of wages charged to Sewer Fund;		45% charged to Water Fund)
One (1) Construction Inspector*	[30.72-31.95]	31.64-32.91 PER HOUR
Seventeen (17)	[21.81-30.47]	22.46-31.38 PER HOUR
Operator/Maintenance Workers*/***		
Two (2) Laborers (PT)		8.10-18.09 per hour

\* Construction Inspectors and Operator/Maintenance Workers shall be compensated for one Water License and/or one Wastewater License achieved as follows:

Class I Water Distribution	\$0.25	Class I Wastewater Collection	\$0.25
Class II Water Distribution	\$0.50	Class II Wastewater Collection	\$0.50

\*\*\* Chief Operator, Instrumentation Foreman, Maintenance Foreman and Collection Foreman to receive \$1.25 over their regular rate of pay. Assistant Collection Foreman, Assistant Instrumentation Foreman to receive \$0.75 per hour added to regular rate of pay. Crew leader position(s) established to receive an additional \$0.30 per hour.

\*\*\*\* Laboratory Technicians with Class III Water Plant Operator License or Voluntary Wastewater Lab Certifications to receive an additional \$0.50 per hour each. Lab Supervisor to receive \$1.25 in addition to regular rate of pay.

B. Water Division

One (1) Clerk II		22.03-23.42 per hour
Three (3) Meter Readers**/***		23.09-24.29 per hour
(55% of wages charged to Water Fund;		45% charged to Sewer Fund)
Fifteen (15) Operator/Maintenance Workers*/***		21.84-29.82 per hour
Two (2) Laborers (PT/Temp)		8.10-18.09 per hour

\* Chief Operator and Foreman positions to receive \$1.25 over their regular rate of pay.

\*\* Crew Leader position(s) established to receive an additional \$0.50 per hour.

\*\*\* An employee in the Meter Reader Classification in the Water Division shall be compensated for one Water Supply License and /or one Water Distribution License as follows:

Class I Water Supply	\$0.50	Class I Water Distribution	\$0.25
Class II Water Supply	\$1.00	Class II Water Distribution	\$0.50
Class III Water Supply	\$1.50		

Sec.13 There shall be established a labor pool of temporary or part-time employees who will be eligible to work at any time within the duration of this ordinance. These temporary/part-time employees may work in any city department and their wages will be charged to the department to which they are assigned. The following temporary or part-time positions are established:

Twenty-five (25) Employees (Temp/or P.T.) 8.10-18.09 per hour

Sec.14 The salaries, rates and conditions established by Sections 5-13 of this Ordinance shall be effective from and after the dates specified in the Union Contracts for employees included in bargaining units and at the earliest date allowed by law, for all other employees. Until the rates are changed, the former rates shall apply. Notwithstanding any other provision of this ordinance, an employee under the age of sixteen (16) may be paid a wage rate less than the Ohio Minimum Wage Rate provided such rate is not less than that established under the Federal Fair Labor Standards Act or its successor law.

Sec. 15 The City Manager is authorized to hire up to one additional person for each position authorized in this ordinance to allow for overlap training and transitioning. Generally, such instances would occur when a current employee has given notice of retirement or resignation and a replacement not currently employed by the City is able to be hired before the departure of the employee. Such training overlaps would be of short duration, generally, not to exceed 60 days.

Sec. 16 This Ordinance is hereby declared to be an emergency measure necessary for the urgent benefit and protection of the City and its inhabitants so that the recommended changes can take effect in a timely manner; wherefore this Ordinance shall take effect immediately upon its passage.

Passed \_\_\_\_\_

\_\_\_\_\_  
Mayor's Approval

Posted \_\_\_\_\_

First Reading \_\_\_\_\_

Rules Suspended \_\_\_\_\_

Second Reading \_\_\_\_\_

Emergency \_\_\_\_\_

Third Reading \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Clerk of Council

This is to certify that this Ordinance has been duly published by posting and summary publication as provided by Charter.

\_\_\_\_\_  
Clerk of Council

CITY OF FAIRFIELD, OHIO  
CITY COUNCIL COMMUNICATION

ITEM:

February 22, 2016

Request for appropriation for non-contractual agenda items

FINANCIAL IMPACT:

\$35,500.00 from noted funding source

SYNOPSIS:

The following appropriations have been requested:

- \$12,500 BCRTA Job Connector Shuttle;
- \$23,000 for purchase of replacement sights from Vance's Law Enforcement.

BACKGROUND:

Please refer to specific Council Communications dated February 22, 2016 for a description of these items.

RECOMMENDATIONS:

It is recommended that City Council suspend the rules requiring a second and third reading of this Ordinance and adopt the appropriations listed above.

LEGISLATIVE ACTIONS:	Suspension of Rules & Adoption Requested?	<input checked="" type="checkbox"/>	<input type="checkbox"/> If yes, explain
		yes	no above
	Emergency Provision Needed?	<input type="checkbox"/>	<input checked="" type="checkbox"/> If yes, explain
		yes	no above

Prepared by: Alisha Wilson

Approved for Content by: Alisha Wilson

Financial Review (where applicable) by: Mary Hagan

Legal Review (where applicable) by: John A. Clemmons

Accepted by Council Agenda: Alisha Wilson

Item No. 11(B)(2)A-1

**City of Fairfield, Ohio**  
**City Council Meeting Communication**

Date 2-22-2016

**Item:**

An appropriation in the amount of \$12,500 for a BCRTA Job Connector shuttle.

**Financial Impact:**

There is a financial impact with this request. Funding for this project is included in the 2016-2020 CIP Budget under project number DEV-16-001. The funding source is the General Fund.

**Synopsis:**

The BCRTA is seeking funds from the City of Fairfield, in partnership with other political jurisdictions within Butler County for a Job Connector shuttle to serve businesses primarily located in the City of Hamilton, Fairfield and West Chester Township.

**Background:**

As discussed at the 2/8/16 Council Manager Briefing, the BCRTA is asking the City of Fairfield to be a funding partner. After measurable implementation, the City will review the metrics from BCRTA with regard to return on investment (ROI) and may look at funding this project with future CDBG funds following federal guidelines.

**Recommendation:**

It is recommended that City Council pass this appropriation to provide funding for a BCRTA Job Connector shuttle.

**Legislative Actions:** Rules Suspension and Adoption Requested?  
Emergency Provision Needed?

Yes.  
N/A.

Prepared by: Lynda McGuire  
Approved for Content by: Wintley Buchanan  
Financial Review (where applicable) Mary Hogg  
Legal Review (where applicable) John H. Clemmons  
Accepted for Council Agenda: Christi Wilson

CITY OF FAIRFIELD, OHIO  
CITY COUNCIL MEETING COMMUNICATION

ITEM: Appropriation – Replacement Rifle Sights

February 22, 2016

This appropriation is to replace the sighting system on 45 rifles used by police officers as explained below.

**FINANCIAL IMPACT:**

No cost to the city. The refund will be in excess of the replacement cost.

**BACKGROUND:**

In 2010, the Police Department obtained rifles for our police officers. One of the components on the rifles included an optical sighting system. The manufacturer of the sights, L-3 EOTech, has recalled the sights and is providing purchasers with a complete refund. The refund that has been approved by the company for Fairfield is \$26,775. We intend to replace the sights with a comparable product by Aimpoint, a nationally recognized company providing similar sighting systems to law enforcement for several years. The cost to the city will be \$22,668.45,

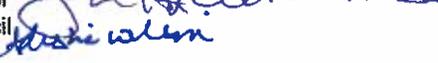
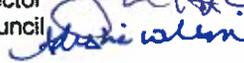
Three quotations for the replacement sights were obtained from vendors as follows:

Vance Law Enforcement Supply	\$22,668.45
Kiesler's Police Supply Inc.	\$22,704.60
Brownells, Inc.	\$28,810.95

**RECOMMENDATION:**

It is recommended that Council appropriate \$23,000 from the General Fund to purchase these replacement sights from Vance's Law Enforcement, 3723 Cleveland Ave., Columbus, OH 43224.

<b>LEGISLATION ACTION:</b>	Suspension of Rules and Adoption Requested?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
		YES	NO
	Emergency Provision Needed?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
		YES	NO

Prepared by: Michael J. Dickey, Chief of Police   
Approved for Content by: Michael J. Dickey, Chief of Police  
Financial Review (where applicable): Mary Hopton, Director of Finance   
Legal Review (where applicable): John Clemmons, Law Director   
Accepted for Council Agenda: Alisha Wilson, Clerk of Council 

## Refund Request

Name (Payee): City of Fairfield Police Department

Mailing address: 5230 Pleasant Ave.

City: Fairfield

State : Ohio

Zip: 45014

Point of contact: Lt. Steve Maynard

Email: smaynard@fairfield-city.org

Phone: (513) 896-8281

Total refund amount requested: \$ 26,775.00

Receipts Y N: None

Sight information: (For multiple units, attach list)

Model number	Serial number	Date of Mfg	Price Paid
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**See Attached List**

**Model 557**

A0321742

A0321596

A0321743

A0321721

A0321727

A0321663

A0321720

A0321725

A0321744

A0321745

A0321746

A0321747

A0322129

A0322184

A0322185

A0322186

A0322187

A0322188

A0322189

A0322341

A0322342

A0322343

A0341546

A0341547

A0341548

A0341549

A0341550

A0341551

A0341552

A0341553

A0341554

A0341556

A0341575

A0341576

A0341577

A0341578

A0341581

A0341582

A0341583

A0341584

**Price Paid \$550.00****Manufactured: Unk****Model 552**

62832

128260

128261

128262

128263

128264

725276

725386

**Price Paid \$500.00****Manufactured: Unk****Model 512**

A0075578

**Price Paid \$400.00****Manufactured: Unk****Model 511**

62794

**Price Paid \$375.00****Manufactured: Unk**

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**Subject:** FW: Refund Request Paperwork

**From:** [michael.trotter@l-3com.com](mailto:michael.trotter@l-3com.com) [<mailto:michael.trotter@l-3com.com>]  
**Sent:** Friday, January 29, 2016 11:53 AM  
**To:** Doug Day  
**Cc:** Stephen Maynard  
**Subject:** RE: Refund Request Paperwork

Doug,  
Thank you, your request for refund is approved.

Please ensure that you print off the form that you sent me and include it in any box the you send in to EOTech. We will need that information in the box to make sure we know who the sights belong to and who to make the check out to.

Please ship your sights to:  
L-3 EOTech  
1201 E. Ellsworth Rd  
Ann Arbor, MI 48108  
Attn Refund Returns

Best Regards,

**Michael Trotter**  
Eastern Region Law Enforcement Sales Manager  
EOTech- An L-3 Communications Company  
1201 E. Ellsworth Rd., Ann Arbor, MI 48108  
Cell: 410-718-0442  
eFax: 813-464-7721  
E-mail: [michael.trotter@L-3Com.com](mailto:michael.trotter@L-3Com.com)  
[www.eotechinc.com](http://www.eotechinc.com)



3723 Cleveland Ave  
 Columbus, OH 43224  
 ph (614)471-0712  
 fx (614)471-2134

Account Name FAIRFIELD POLICE DEPARTMENT  
 Contact Name Steve Maynard  
 Bill To 5350 PLEASANT AVE.  
 FAIRFIELD, OH 45014-3597  
 Phone 513-867-5358  
 Email smaynard@fairfield-city.org

Date 2/2/2016  
 Quote Number 00010246  
 Prepared By Mike Hudyk

Quantity	Style	Product Family	Description	Unit	Quantity	Sales Price	Total Price
5.00	12309	Aimpoint	AIMPOINT COMP M4 2 MOA W/O MOUNT	Each		\$658.70	\$3,293.50
45.00	2200005	Trijicon	1x25 MRO 2.0 MOA ADJ Red Dot; Mount AC32068	Each		\$419.00	\$18,855.00
5.00	12198	Aimpoint	AIMPOINT LRP (LEVER RELEASE) MODULAR BASE	Each		\$103.99	\$519.95
						<b>Subtotal</b>	\$22,668.45
						<b>Trade In Value</b>	\$0.00
						<b>Shipping and Handling</b>	\$0.00
						<b>Tax</b>	\$0.00
						<b>Quote Grand Total</b>	\$22,668.45

**Payment Details**

Net 30   
 Check  
 Credit Card

Number of Days  
 Quote Valid

Quote Valid 30 Days

Name \_\_\_\_\_

CC # \_\_\_\_\_

Expires \_\_\_\_\_  
 CREDIT CARDS OVER \$1,000 incur a 3% SURCHARGE



# KIESLER'S POLICE SUPPLY, INC.

2802 SABLE MILL RD - JEFFERSONVILLE, IN 47130

EIN # 35-1361847

Orders: (800)444-2950

Information: (812)288-5740

Fax: (812)288-7560

## QUOTE

Page 1

<b>Sold To</b> L09738	<b>ATTN: ACCOUNTS PAYABLE</b> <b>FAIRFIELD POLICE DEPARTMENT</b> <b>5350 PLEASANT AVE</b> <b>FAIRFIELD, OH 45014</b>  (513)867-6015	<b>Ship To</b>	<b>FAIRFIELD POLICE DEPARTMENT</b> <b>5230 PLEASANT AVE.</b> <b>ATTN:STEVE MAYNARD</b> <b>FAIRFIELD, OH 45014</b>
<b>DEPARTMENT QUOTE</b>			

Our Order #	Date	Rep ID	Order No.	Ord Date	Ship Via	Terms	Inv No.
00782173	01/29/16	OH/NAO	*****	01/29/16	NET 30/DRP SHIP	NET 30 DAYS	

Item/Description		Quantities	Units	Price	Amount
<b>TRIJMRO-C-2200005</b> <b>TRIJICON MRO 2.0 MOA ADJUSTABLE</b> <b>RED DOT W/FULL CO-WITNESS MOUNT</b> <b>AHCEE</b>		Ordered 45.0000 Shipped .0000	EACH	419.230	18865.35
<b>AIMP12309</b> <b>AIMPOINT COMP M4 2 MOA W/O MOUNT</b> <b>KHRTE</b>		Ordered 5.0000 Shipped .0000	EACH	660.790	3303.95
<b>AIMP12198</b> <b>AIMPOINT LRP (LEVER RELEASE)</b> <b>MODULAR BASE ONLY</b> <b>MACE</b>		Ordered 5.0000 Shipped .0000	EACH	107.060	535.30
<b>FORMAT NATALIE</b> <b>QUOTED BY NATALIE OLIVER</b> <b>KIESLER POLICE SUPPLY</b> <b>2802 SABLE MILL ROAD</b> <b>JEFFERSONVILLE, IN 47130</b> <b>QUOTE IS VALID FOR 30 DAYS</b>		Ordered 1.0000 Shipped .0000	EA	.000	.00

**Subtotal : 22704.60**

Non-Taxable	Taxable	Sales Tax	Freight	Misc	* Invoice Total *
22704.60	.00	.00	.00	.00	22704.60

**RETURNED GOODS POLICY**  
 No returned goods will be accepted without prior consent. Any packages returned without properly displaying a return authorization number will be refused. All returned goods will be subject to a restocking fee.

**DEFECTIVE MERCHANDISE POLICY**  
 We are not a warranty repair station for any manufacturer. Returns of defective merchandise must be made directly to the manufacturer for repair or replacement.

**DAMAGED GOODS POLICY**  
 Claims of shortages or damaged shipments must be made immediately upon receipt of shipment.

INVOICE #: 12179125.00  
 02/02/2016 15:07:48  
 00/00/0000 00:00:00

**BROWNELLS, INC.**

(38 raea) 6eml 00  
 (45014-CITY)125.00

DATE SHIPPED: 00/00/0000  
 ACCOUNT #: 01440168

3006 BROWNELLS PARKWAY  
 GRINNELL, IOWA 50112  
 800-741-0015

raea-C  
 DLR GVN  
 016T  
 P4

SOLD TO: CITY OF FAIRFIELD POLICE DEPT.  
 A HENKEL  
 5230 PLEASANT AVE  
 FAIRFIELD OH 45014

24 HR. FAX # (641) 623-3896  
 REMIT PAYMENT TO: 200 SOUTH FRONT STREET, MONTEZUMA, IOWA 50171-1000  
 Federal I.D. #42 0838235

SHIP VIA: UPS - GROUND

PAYMENT METHOD: QUOTE

**COPY  
 ONLY**

FAX #: 513-867-6018

PICKER:			PRICER:					
STOCK NUMBER	LOCATION	PRODUCT NAME AND DESCRIPTION	QTY ORDERED	QTY SHIPPED	B/O, N OR C	RETAIL PRICE	UNIT PRICE	TOTAL PRICE
077-100-000	GRMZ	BROWNELLS CATALOG	1	0				N/C
DNP 892-000-169WB	GRN	TRIJICON MRO 1X25 W/COWITNESS MNT *** CONTAINS LITHIUM BATTERY *** (CONSISTS OF)		SET/PACK			544.00	24,480.00
892-000-167	GRN	TRIJICON MRO 1X25 2 MOA DOT	45	0				
892-000-172	GRN	TRIJICON MRO CO-WITNESS MOUNT	45	0				
100-003-734WB	GRMZ	AIMPOINT COMPM4S/QR2 MT, AR15 SPACER	5	0			863.00	4,315.00

ATTENTION CUSTOMER: PRICES ARE FIRM FOR 30 DAYS

Please Note: TRANSFER OF THESE PRODUCTS TO ANY INDIVIDUAL OR ENTITY OR LOCATION (WHETHER IN YOUR CITY, STATE, OR OUTSIDE THE UNITED STATES) MAY BE SUBJECT TO RESTRICTIONS AND/OR LICENSING REQUIREMENTS.

\*\*\* ORDER ON THE WEB AT [www.brownells.com](http://www.brownells.com) \*\*\*

INVOICE #: 12179125.00

ORDER TOTAL: 28,795.00

UPS - GROUND: 15.95

GRAND TOTAL: 28,810.95

CASH: 0.00

CC: 0.00

OA: 0.00

COD: 0.00

DUE: 0.00

MB: 0.00

ORDINANCE NO. \_\_\_\_\_

ORDINANCE TO AMEND ORDINANCE NO. 107-15 ENTITLED "AN ORDINANCE TO MAKE ESTIMATED APPROPRIATIONS FOR THE EXPENSES AND OTHER EXPENDITURES OF THE CITY OF FAIRFIELD, OHIO, DURING A PERIOD BEGINNING JANUARY 1, 2016, AND ENDING DECEMBER 31, 2016."

BE IT ORDAINED by the Council of the City of Fairfield, Ohio, that:

Section 1. Ordinance No. 107-15, the 2016 Appropriation Ordinance, is hereby amended in the following respects:

**From: Unappropriated General Fund \$12,500**

To: 10012523-233900 Other Professional Services \$12,500  
(2016 BCRTA Job Connector Shuttle)

**From: Unappropriated Capital Improvement Fund \$23,000**

To: 40216025-253200 Capital Equipment \$23,000  
(Replacement of Rifle Sights for Police Department)

Section 2. This Ordinance shall take effect at the earliest period allowed by law.

Passed \_\_\_\_\_  
Posted \_\_\_\_\_  
First Reading \_\_\_\_\_  
Second Reading \_\_\_\_\_  
Third Reading \_\_\_\_\_

Mayor's Approval \_\_\_\_\_  
Rules Suspended \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Clerk of Council

This is to certify that this Ordinance has been duly published by posting and summary publication as provided by Charter.

\_\_\_\_\_  
Clerk of Council